



THE NOON SERVICE

the season of pentecost

WELCOME

Welcome to the
NOON SERVICE!
We are an informal,

liturgical community of faith and struggle. We seek an authentic expression of the ancient Christian faith for the modern world. We welcome questions and doubts; we believe in justice and mercy for all; we long for a world free from hatred, hunger and despair; we follow Jesus into loving, liberating, life-giving relationship with God.

All are welcome to participate in this service, including children.

NURSERY CARE is also available (*nursery is down the stairs and to the left*).

On the first Sunday of every month we have **BRUNCH CHURCH**. We'd love to have you join us!

As we gather during these summer months, we are in the Season after Pentecost or as it is sometimes called "**ORDINARY TIME**." It is the longest season of the church year stretching from the day of Pentecost to the first Sunday of Advent. These weeks hold a slower pace and remind us that we are in the growing season, a time for waiting patiently for the seeds planted at Easter to appear and for us to deepen and live into our relationship with Jesus. This a great time for sabbath, rest, and renewal. Take time to notice what is coming alive in you and where you are feeling called to walk in love and faith.

WHO'S WHO @ CHRIST CHURCH

The Very Reverend Gail E. Greenwell, *Dean* (ggreenwell@cccath.org)

The Reverend Canon Paul B. Williams, *Sub-Dean* (pwilliams@cccath.org)

The Reverend Canon Karen Montagno, *Canon Missioner* (kmontagno@cccath.org)

Dan Carlson, *Director of Youth Ministries* (dcarlson@cccath.org)

Hannah Teetor, *Director of Children's Formation &*

Family Ministries (hteetor@cccath.org)

The People's responses are in **bold**.

Gathering Song

Opening Sentences

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

The Gloria *(the musicians will lead us in the Gloria)*

Gloria, Gloria in excelsis deo

Gloria, Gloria, alleluia, alleluia

Opening Prayer

The Lord be with you.

And also with you.

*(The Celebrant reads the Collect of the Day and the people respond with **Amen**).*

The Readings

(after the reading)

Hear what the Spirit is saying to God's people.

Thanks be to God.

(please stand for the reading of the Gospel)

The Gospel

The HOLY GOSPEL according to _____.

Glory to you, O Lord.

(after the Gospel)

The Gospel of the Lord.

Praise to you, O Lord.

Community Reflection on The Word

In community, we exchange our thoughts and reflections on scripture. EVERYONE IS WELCOME TO SHARE, AND PLEASE ALLOW SPACE FOR OTHERS TO SHARE. We invite you to listen to the wisdom of God in one another.

We use the microphone as our talking stick and as a way to make sure all can hear.

Prayers of the People

In peace, we pray to you, Lord God.

For all people in their daily life and work;

**For our families, friends, and neighbors,
and for those who are alone.**

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless,
and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel,
and all who seek the Truth.**

For all bishops, priests and other ministers;

For all who serve God and the Church.

For the special needs and concerns of this congregation.

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died,

that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

**Have mercy upon us, most merciful God;
in your compassion forgive us our sins,
known and unknown, things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

The peace of Christ be with you.

And also with you.

“If you are offering your gift at the altar, and there remember that your brother has something against you, leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift” (Matthew 5:23-24).

The Peace is an ancient Christian practice and is offered as a sign of reconciliation, love, and renewed relationships in the Christian community. The people may greet one another with a sign of Christ’s peace and may say “Peace be with you!” or something similar.

Community Announcements

EUCCHARIST

The Holy Eucharist (which means ‘thanksgiving’) is the sacred meal of the church, where we respond to the call of Jesus to continue to break bread and share the cup in his name. It is a way for us to be in communion with God and one another. We pray remembering all that God has done and notice what God is doing even now.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and every-where to give thanks to you, Lord God, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo-ry. Ho -

san - na in the high-est. Bless-ed is the one who comes

in the name of the Lord. Ho - san - na in the

high - est, Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, Lord God,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the first born of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Lord God, now and forever. **AMEN.**

The Lord's Prayer

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.**

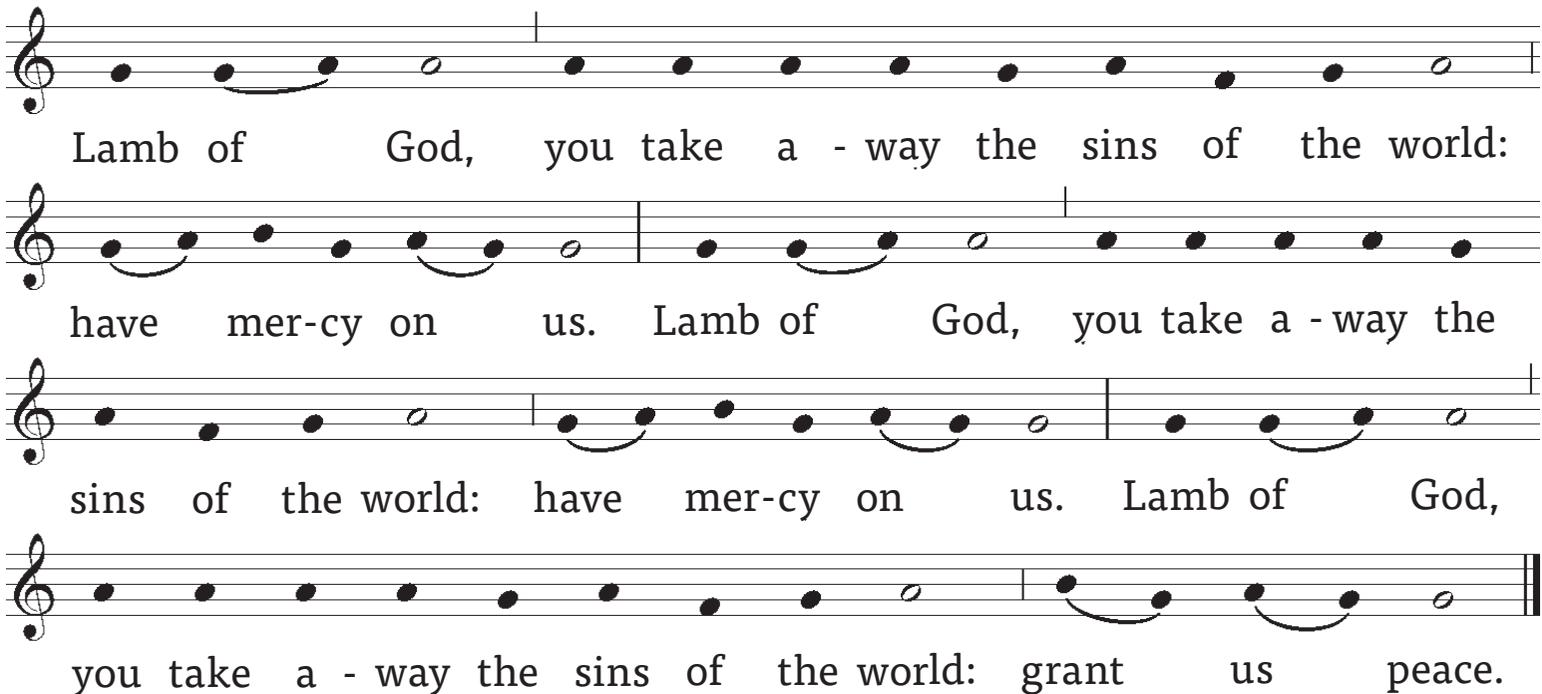
**Give us today our daily bread. Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Breaking of the Bread + Agnus Dei

We break this bread to share in the Body of Christ.

**We who are many are one body,
for we all share in the one bread.**



Lamb of God, you take a - way the sins of the world:
have mer-cy on us. Lamb of God, you take a - way the
sins of the world: have mer-cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

An Invitation to Communion

The Gifts of God for the People of God.

The table of bread and wine is now to be made ready. It is the table of company with Jesus, and all who love him. It is the table of sharing with the poor of the world, with whom Jesus identified himself. It is the table of communion with the earth, in which Christ became incarnate. So come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a while you who have tried to follow Jesus, and all of us who have failed;

Come. It is Christ who invites us to meet him here.

(please be seated)

If you wish to receive communion, please come forward as the spirit moves you. You can receive the bread and/or wine, by extending your hands and receiving the bread and taking a sip of the cup of wine or dipping your bread into the wine. If you would like to receive a blessing instead, come forward and cross your arms over your chest and we will happily offer a prayer for God's blessing upon you. You can also use this time as a way to pray for and contemplate God's movement in your life. Gluten free wafers are available.

After Communion, the People stand to say the following Prayer

Loving God, we give you thanks for restoring us in your image, and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Christ has no body now on earth but yours, no hands but yours, no feet but yours. Yours are the eyes with which Christ looks with compassion on the hurting world, yours are the feet with which he walks to do good, yours are the hands, with which he blesses all the world. And the blessing of God, Creator, Redeemer, Sustainer, be with you today and always. **Amen.**

Closing Song *(musicians will lead)*

The Dismissal

Go in peace to love and serve the Lord.

Thanks be to God.

Cover Art: Brianna Kelly

Invitation to Communion adapted from The Iona Community, Iona Abbey Worship Book, (Glasgow, UK: Wild Goose Publications, 2001). The Blessing: adapted from St. Theresa of Avila. Sanctus: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983). © Church Pension Fund. Reprinted by permission. • Fraction Anthem: Lamb of God. Music: Anaphora chant, Mass 18, adapt. Mason Martens (b. 1933). © 1985 by Church Publishing, Inc. Reprinted by permission.

Our Noon Service Leadership Team: Karen Montagno, Dan Carlson, Hannah Teetor, Kim Taylor, Sara Williams, Patrick Daffin, Bailey Miller, Drew Abbott, Shane Stines, Michael Henrickson, Mary Henrickson, and Jane Gerdson.

If you are interested in learning more about the leadership team or might be discerning a call to step into leadership, please be in touch with one of our leaders!

To stay connected during the week, Join our Slack Channel: noon-service.slack.com