



A Service
of the Word

THE LAST SUNDAY AFTER PENTECOST
Christ the King

The Last Sunday after Pentecost *Christ the King*

22 NOVEMBER 2020 | 10 AM

¶ The People's responses are in bold

Voluntary

Voluntary in D, Op. 6, No. 5
Adagio – Andante Largo – Moderato

John Stanley (1712-1786)

Welcome and Announcements

The Introit

Ride on, King Jesus; no man can a-hinder me.
He is King of Kings, He is Lord of Lords,
Jesus Christ, the First and Last; no man a-works like Him.
King Jesus rides a milk-white horse; no man a-works like Him.
The river of Jordan He did cross; no man a-works like Him.
King Jesus rides in the middle of the air; no man a-works like Him.
He calls the saints from everywhere; no man a-works like Him.

Ride On, King Jesus

Text: Traditional Spiritual

Music: Traditional Spiritual; setting by Howard Helvey (b. 1968)

¶ The People stand

A Penitential Order

✠ Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

1 Hebrews 4:14,16

Let us confess our sins against God and our neighbor.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**
We have not loved you with our whole heart; we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive ✠ you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

¶ The People stand

The Gloria

¶ sung by the choir

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Amen.**

Setting: John Rutter (b. 1945)

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

¶ The People sit

The First Lesson

A Reading from the Book of Ezekiel.

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they

shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

34:11-16, 20-24 (NRSV)

The Word of the Lord.

Thanks be to God.

The Response

¶ sung by the choir

Come, let us sing to the Lord; let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving and raise a loud shout to him with psalms.
For the Lord is a great God, and a great King above all gods.
In his hand are the caverns of the earth, and the heights of the hills are his also.
The sea is his, for he made it, and his hands have molded the dry land.
Come, let us bow down, and bend the knee, and kneel before the Lord our Maker.
For he is our God, and we are the people of his pasture and the sheep of his hand.

Psalm 95:1-7a

Setting: Charles Villiers Stanford (1852-1924)

The Second Lesson

A Reading from the Letter of Paul to the Ephesians.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

1:15-23 (NRSV)

The Word of the Lord.

Thanks be to God.

¶ The People stand

The Sequence

¶ sung by the choir

Alleluia. Blessed is the kingdom of our father David that is coming;
blessed is he who comes in the name of the Lord. Alleluia.

The Gospel

The Holy ✠ Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus said, “When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’ Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life.”

25:31-46 (NRSV)

The Gospel of the Lord.
Praise to you, Lord Christ.

¶ The People sit

The Homily

The Reverend Canon Jason Leo

¶ The People stand

The Nicene Creed

**WE believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**WE believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father.**

**Through him all things were made. For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. (cont.)

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

WE believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection ☩ of the dead, and the life of the world to come. Amen.

¶ The People sit

Anthem at the Offertory

O Jesus, King most wonderful,
Thou Conqueror renowned,
Thou sweetness most ineffable,
In whom all joys are found!

When once thou visitest the heart,
Then truth begins to shine,
Then earthly vanities depart,
The kindles love divine.

O Jesus, light of all below,
Thou Fount of life and fire,
Surpassing all the joys we know,
All that we can desire.

May every heart confess thy Name,
And ever thee adore,
And, seeking thee, itself inflame
To seek thee more and more.

Thee may our tongues forever bless;
Thee may we love alone,
And ever in our lives express
the image of thine own. Amen.

O Jesus, King Most Wonderful

Text: 12th century; Tr. Edward Caswall (1814-1878)

Music: Gerald Near (b. 1942)

¶ The People stand

The Prayers of the People

In peace, let us pray to Jesus our Lord, who lives to make intercession for us.

Lord of the Church, empower by your Spirit all Christian people, and the work of your Church in every land ... Give us grace to proclaim the gospel joyfully in word and deed.

Jesus, hear our prayer.

Shepherd and Guardian of our souls, guide and enable all who lead and serve this community and those on whom we depend for our daily needs. Grant that we may seek the peace and welfare of this place.

Jesus, hear our prayer.

Savior of the world, be present in all places of suffering, violence and pain, and bring hope even in the darkest night. Inspire us to continue your work of reconciliation today.

Jesus, hear our prayer.

Great Physician, stretch out your hand to bring comfort, wholeness and peace to all who suffer in body, mind, or spirit, especially ... Fill us with compassion, that we may be channels of your healing love.

Jesus, hear our prayer.

Conqueror of death, remember for good those whom we love ✠ but see no longer, especially ... Help us to live this day in the sure and certain hope of your eternal victory.

Jesus, hear our prayer.

Let us commend ourselves, and all for whom we pray, to the mercy and protection of God.
To you, O Lord our God.

¶ The Celebrant adds a concluding collect.

As our Savior Christ has taught us, we now pray,
**Our Father in heaven, hallowed be your Name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Blessing of the Pledges

Gracious and loving God, you have filled the world with beauty: open our eyes to behold your gracious hand in all your works; that, rejoicing in your whole creation, we may learn to serve you with gladness.

May our pledges increase our reverence before the mystery of life; and give us new insight into your purposes for the human race, and new wisdom and determination in making provision for its future in accordance with your will.

Bless these pledge cards in the name of the Father, Son and Holy Spirit. And may we see them as our offering to you, sacred and holy, and filled with possibilities. **Amen.**

¶ The Bishop, when present, or the Priest, may bless ✠ the People.

The Dismissal

Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

Voluntary

Paean

Kenneth Leighton (1928-1988)

Participants in Today's Service

The Reverend Canon Karen Montagno, *Officiant*
The Reverend Canon Jason Leo, *Preacher*
The Reverend Stacey Sands, *Deacon*
The Christ Church Cathedral Choir
Stephan Casurella, *Canon Precentor & Director of Music*
Shiloh Roby, *Associate Director of Music*
Ron Ketterer, *Sound and Light Technician*
Ron Thomas, *Technical Consultant*

Copyrights

Permission to stream/podcast music is obtained under OneLicense.net A-707575, CCLI License 2779618, and CCS WORSHIPcast/PERFORMmusic License 8079.