

# Daily Morning Prayer: Rite Two

¶ *The People's responses are in bold*

## Voluntary

Sonata in C major, K. 545  
II. Andante

Wolfgang Amadeus Mozart (1756-1791)

## The Introit

Tomorrow shall be my dancing day,  
I would my true love did so chance,  
To see the legend of my play,  
To call my true love to my dance;  
*Sing O my love, O my love, my love, my love,  
This have I done for my true love.*

In a manger laid and wrapped I was,  
So very poor; this was my chance,  
Betwixt an ox and silly poor ass,  
To call my true love to my dance.  
*Sing O my love...*

Then was I born of a virgin pure;  
Of her I took fleshly substance.  
Thus was I knit to man's nature,  
To call my true love to the dance.  
*Sing O my love...*

Then afterwards baptized I was;  
The Holy Ghost on me did glance,  
My Father's voice heard from above  
To call my true love to my dance.  
*Sing O my love...*

Tomorrow shall be my dancing day...

*Tomorrow Shall Be My Dancing Day*

Text & Music: Traditional English, arr. Richard Shephard (b. 1949)

¶ *The People stand. The Officiant says one or more of the following sentences.*

Nations shall come to your light, and kings to the brightness of your rising.

Isaiah 60:3

I will give you as a light to the nations, that my salvation may reach to the end of the earth.

Isaiah 49:6b

From the rising of the sun to its setting my Name shall be great among the nations, and in every place incense shall be offered to my Name, and a pure offering: for my Name shall be great among the nations, says the Lord of hosts.

Malachi 1:11

## The Invitatory and Psalter

Lord, open our lips.

And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

### *Venite*

#### *Antiphon*

The Lord has shown forth his glory:

Come let us adore him.

Come, let us sing to the Lord; let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving and raise a loud shout to him with psalms.

For the Lord is a great God, and a great King above all gods.

In his hand are the caverns of the earth, and the heights of the hills are his also.

The sea is his, for he made it, and his hands have molded the dry land.

Come, let us bow down, and bend the knee, and kneel before the Lord our Maker.

For he is our God and we are the people of his pasture and the sheep of his hand.

Oh, that today you would hearken to his voice!

The Lord has shown forth his glory:

Come let us adore him.

#### *¶ The People sit*

## The Psalm(s)

#### *¶ sung by the choir*

Ascribe to the Lord, you gods, ascribe to the Lord glory and strength.

Ascribe to the Lord the glory due his Name; worship the Lord in the beauty of holiness.

The voice of the Lord is upon the waters; the God of glory thunders;

the Lord is upon the mighty waters.

The voice of the Lord is a powerful voice; the voice of the Lord is a voice of splendor.

The voice of the Lord breaks the cedar trees; the Lord breaks the cedars of Lebanon;

He makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.

The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness;

the Lord shakes the wilderness of Kadesh.

The voice of the Lord makes the oak trees writhe and strips the forests bare.

And in the temple of the Lord all are crying, "Glory!"

The Lord sits enthroned above the flood; the Lord sits enthroned as King for evermore.

The Lord shall give strength to his people; the Lord shall give his people the blessing of peace.

Psalm 29

Setting: Percy Buck (1871-1947)

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen.

## The Lessons

*¶ to be read by an appointed reader*

A Reading from the Book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

1:1-5 (NRSV)

The Word of the Lord.

Thanks be to God.

*¶ The People stand*

### Canticle 16 *The Song of Zechariah*

Blessed be the Lord, the God of Israel; he has come to his people and set them free.

He has raised up for us a mighty savior, born of the house of his servant David.

Through his holy prophets he promised of old, that he would save us from our enemies,  
from the hands of all who hate us.

He promised to show mercy to our fathers and to remember his holy covenant.

This was the oath he swore to our father Abraham, to set us free from the hands of our enemies,  
Free to worship him without fear, holy and righteous in his sight all the days of our life.

You, my child, shall be called the prophet of the Most High,  
for you will go before the Lord to prepare his way,

To give his people knowledge of salvation by the forgiveness of their sins.

In the tender compassion of our God the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death,  
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen.

*¶ The People sit*

*¶ to be read by an appointed reader*

A Reading from the Gospel according to Mark.

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

1:4-11 (NRSV)

The Word of the Lord.  
Thanks be to God.

*¶ The People stand*

## Canticle 21 *You are God*

You are God: we praise you; You are the Lord; we acclaim you; You are the eternal Father:  
All creation worships you.  
To you all angels, all the powers of heaven, Cherubim and Seraphim, sing in endless praise:  
Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.  
The glorious company of apostles praise you. The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you.  
Throughout the world the holy Church acclaims you; Father, of majesty unbounded,  
your true and only Son, worthy of all worship, and the Holy Spirit, advocate and guide.  
You, Christ, are the king of glory, the eternal Son of the Father.  
When you became man to set us free you did not shun the Virgin’s womb.  
You overcame the sting of death and opened the kingdom of heaven to all believers.  
You are seated at God’s right hand in glory.  
We believe that you will come and be our judge.  
Come then, Lord, and help your people, bought with the price of your own blood,  
and bring us with your saints to glory everlasting.

*¶ The People sit*

## The Homily

*¶ The People stand*

## The Apostles’ Creed

I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, his only son, our Lord.  
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.  
He suffered under Pontius Pilate, was crucified, died, and was buried.  
He descended to the dead. On the third day he rose again.  
He ascended into heaven, and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic Church, the communion of saints,  
the forgiveness of sins, the ✠ resurrection of the body, and the life everlasting. Amen.

## Anthem at the Offertory

Christ, when for us you were baptized,  
God's Spirit on you came,  
as peaceful as a dove and yet  
as urgent as a flame.

Straightway and steadfast until death  
you then obeyed God's call,  
freely as Son of God to serve  
and give your life for all.

God called you "My beloved One,"  
declared delight in you,  
anointed you to preach and heal,  
God's holy will to do.

Baptize us with your Spirit, God,  
your cross on us be signed,  
that, likewise in God's service, we  
may perfect freedom find.

*Christ, When for Us You Were Baptized*  
Text: F. Bland Tucker (1895-1984), alt.

## The Prayers

The Lord be with you.  
**And also with you.**  
Let us pray.

Our Father in heaven, **hallowed be your Name, your kingdom come,  
your will be done, on earth as in heaven.**  
Give us today our daily bread. **Forgive us our sins as we forgive those who sin against us.**  
**Save us from the time of trial, and deliver us from evil.**  
**For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

Show us your mercy, O Lord;  
**And grant us your salvation.**  
Clothe your ministers with righteousness;  
**Let your people sing with joy.**  
Give peace, O Lord, in all the world;  
**For only in you can we live in safety.**  
Lord, keep this nation under your care;  
**And guide us in the way of justice and truth.**  
Let your way be known upon earth;  
**Your saving health among all nations.**  
Let not the needy, O Lord, be forgotten;  
**Nor the hope of the poor be taken away.**  
Create in us clean hearts, O God;  
**And sustain us with your Holy Spirit.**

### *The Collect of the Day*

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

### *A Collect for Sundays*

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. **Amen.**

*¶ Additional authorized intercessions may follow*

## The General Thanksgiving

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made.

We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. **Amen.**

## A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Let us bless the Lord.  
**Thanks be to God.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.  
**Amen.**

## Voluntary

Largo, from *Xerxes*

George Frideric Handel (1685-1759)

