

THE HOLY EUCHARIST *Rite II*

The Tenth Sunday after Pentecost

1 AUGUST 2021 | 10 AM

¶ The Peoples responses are in bold

Voluntary

Prelude & Fugue in G Major, Op. 37, No. 2

Felix Mendelssohn (1809-1847)

¶ The People stand as the procession enters the cathedral

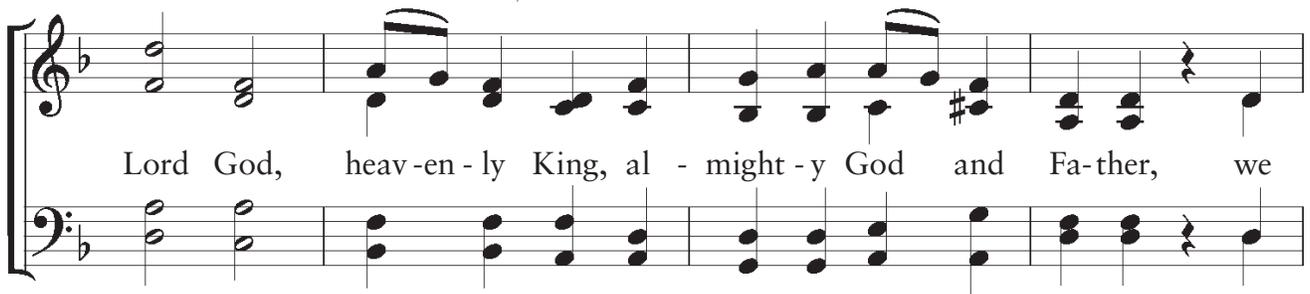
Hymn at the Entrance 432 *O praise ye the Lord! Praise him in the height*

The Word of God

✠ Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The musical score is written in G major and 4/4 time. It consists of four systems of music. The first system shows a treble clef with a 4/4 time signature and a key signature of one sharp (F#). The melody begins with a whole rest, followed by a half rest, and then a quarter note G4. The lyrics "Glo - ry," are written below the staff. The second system continues the melody with eighth and quarter notes. The lyrics "Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, Glo-ry," are written below. The third system continues the melody with eighth and quarter notes. The lyrics "Glo-ry, hal - le - lu - jah, Lord we praise your Ho - ly name." are written below. The fourth system is a grand staff (treble and bass clefs) with chords and arpeggiated figures. The lyrics "Glo-ry to God in the high-est, and peace to His peo - ple on earth." are written below.



Lord God, heav-en - ly King, al - might - y God and Fa-ther, we



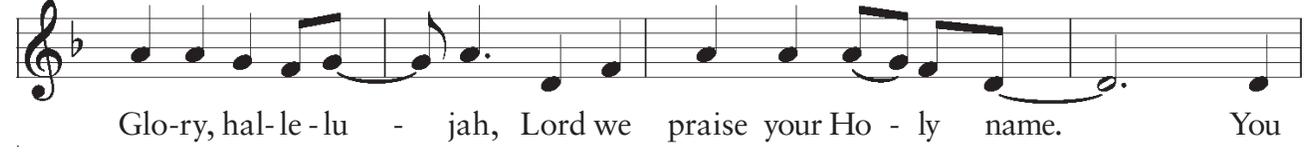
wor-ship you, we give you thanks, we praise you for your glo - ry.



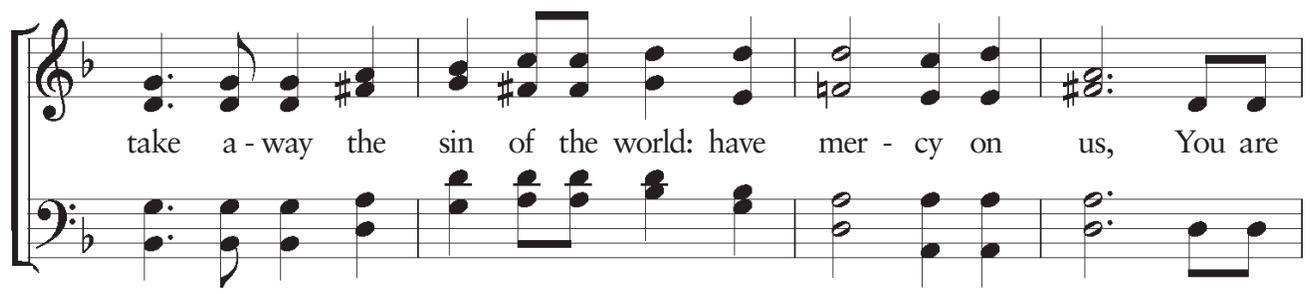
Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,



Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, Glo - ry,



Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name. You



take a - way the sin of the world: have mer - cy on us, You are



seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For

you a - lone are the Ho - ly One, You a - lone are the Lord,

You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the

glo - ry of the Fa - ther. Glo - ry, Glo - ry, hal - le - lu - jah, Lord we

praise your Ho - ly name, Glo - ry, Glo - ry hal - le - lu - jah, Lord we

Praise your Ho - ly name.

A - - - men.

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

¶ The People sit

The First Lesson

A Reading from the Book of Exodus.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.” Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.” Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’” In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.”

16:2-4,9-15 (NRSV)

The Word of the Lord.

Thanks be to God.

The Gradual

¶ sung by the choir

So he commanded the clouds above and opened the doors of heaven.

He rained down manna upon them to eat and gave them grain from heaven.

So mortals ate the bread of angels; he provided for them food enough.

He caused the east wind to blow in the heavens and led out the south wind by his might.

He rained down flesh upon them like dust and winged birds like the sand of the sea.

He let it fall in the midst of their camp and round about their dwellings.

So they ate and were well filled, for he gave them what they craved.

Psalm 78:23-29

Setting: John Goss (1800-1880)

The Second Lesson

A Reading from the Letter of Paul to the Ephesians.

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ’s gift. Therefore it is said, “When he ascended on high he made captivity itself a captive; he gave gifts to his people.”

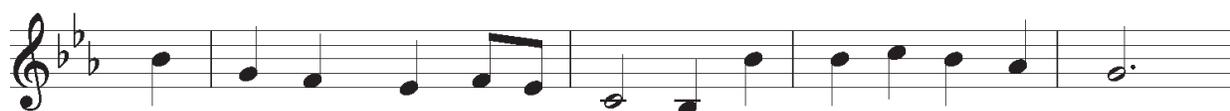
(When it says, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people’s trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body’s growth in building itself up in love.

4:1-16 (NRSV)

The Word of the Lord.
Thanks be to God.

¶ The People stand

Hymn at the Sequence *We all are one in mission*



1. We all are one in mis - sion, we all are one in call,
2. We all are called for ser - vice to wit - ness in God’s name.
3. We all be - hold one vi - sion, a stark re - al - i - ty;
4. Now let us be u - nit - ed and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - f’re - nt, our pur - pose is the same:
the stew - ard of sal - va - tion was nailed up - on a tree.
Now let us be a ves - sel for God’s re - deem - ing Word.



A sin - gle, great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers by God’s sur - pris - ing grace,
Yet res - ur - rect - ed Jus - tice gives rise that we may share
We all are one in mis - sion, we all are one in call,



to plan and work to - geth - er that all may know Christ’s love.
so peo - ple of all na - tions may feel God’s warm em - brace.
free re - con - cil - i - a - tion and hope a - mid de - spair.
our var - ied gifts u - nit - ed by Christ, the Lord of all.

The Gospel

The Holy ✠ Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.” Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

6:24-35 (NRSV)

The Gospel of the Lord.
Praise to you, Lord Christ.

¶ The People sit

The Homily

¶ The People stand

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the ☩ resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

¶ The Deacon bids the prayers, saying

In peace, let us pray to Jesus our Lord, who lives to make intercession for us.

Lord of the Church, empower by your Spirit all Christian people, and the work of your Church in every land ... give us grace to proclaim the gospel joyfully in word and deed.
Jesus, hear our prayer.

Shepherd and Guardian of our souls, guide and enable all who lead and serve this community and those on whom we depend for our daily needs. Grant that we may seek the peace and welfare of this place.
Jesus, hear our prayer.

Savior of the world, be present in all places of suffering, violence and pain, and bring hope even in the darkest night. Inspire us to continue your work of reconciliation today.
Jesus, hear our prayer.

Great Physician, stretch out your hand to bring comfort, wholeness and peace to all who suffer in body, mind, or spirit, especially ... Fill us with compassion, that we may be channels of your healing love.
Jesus, hear our prayer.

Conqueror of death, remember for good those whom we love ☩ but see no longer, especially ... Help us to live this day in the sure and certain hope of your eternal victory.
Jesus, hear our prayer.

Let us commend ourselves, and all for whom we pray, to the mercy and protection of God.
To you, O Lord our God.

¶ The Celebrant says a concluding Collect

¶ The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive ✠ you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The peace of the Lord be always with you.
And also with you.

¶ The Ministers and People may greet one another in the name of the Lord.

¶ The Celebrant may say an Offertory sentence.

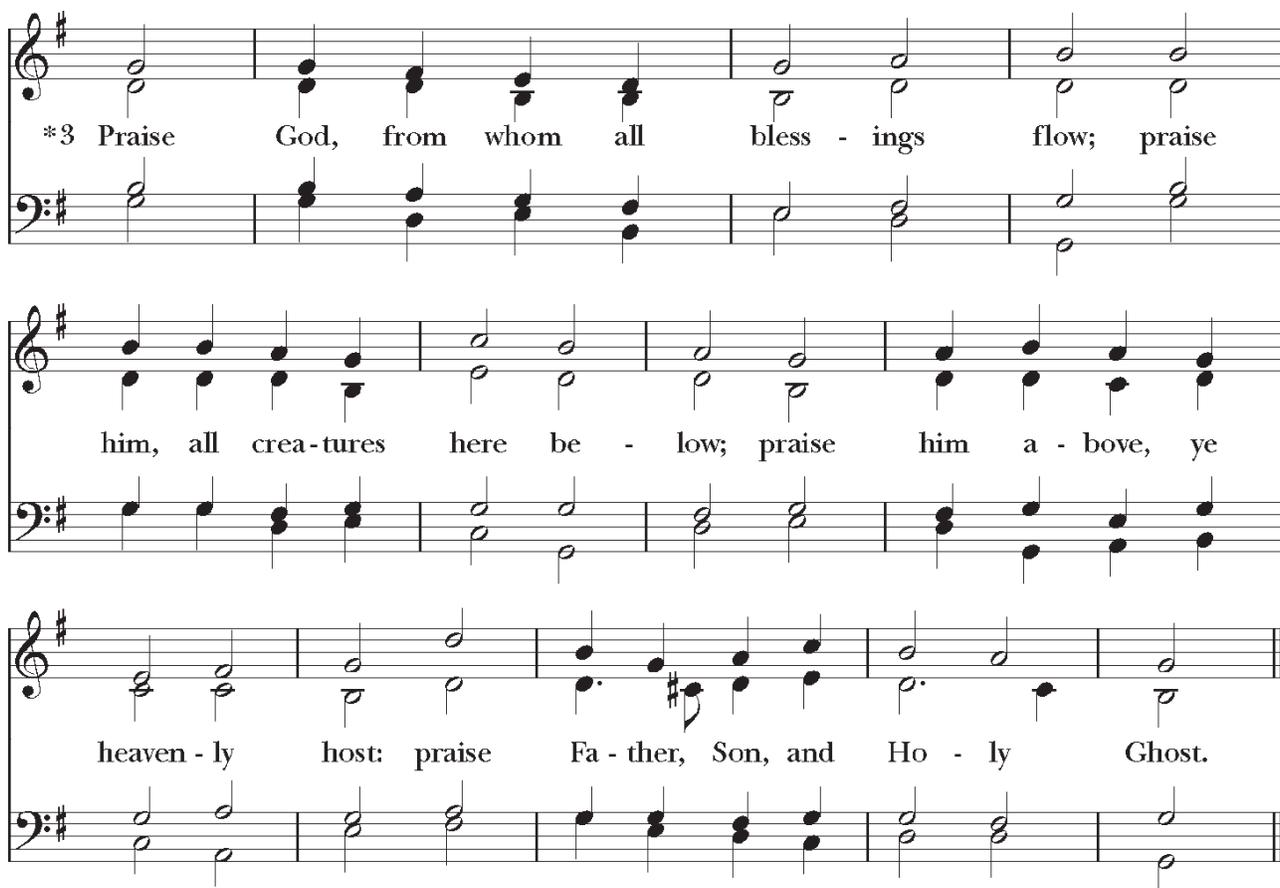
Anthem at the Offertory

Live in a manner worthy of the call you have received, with all humility and gentleness, with patience, bearing with one another through love. Living the truth in love, let us grow in every way into Christ, who is the head; Christ, who brings about the body's growth and builds it up in love, and builds it up to serve in love. *Caritate servire*: to serve, to serve in charity.

The Call
Text: Ephesians 4:1b, 2, 15, 16b
Music: Leo Nestor (b. 1948)

¶ The People stand

Hymn at the Presentation 380 *From all that dwell below the skies*



*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Heav-en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless-ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est.

The image shows a musical score for a vocal line. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The melody is written in a simple, homophonic style with a mix of quarter and eighth notes, some beamed together. The lyrics 'est, ho - san - na in the high - est.' are written below the notes. The piece ends with a double bar line.

¶ The People stand or kneel

¶ The Officiant continues, recalling God humbling God's self unto death, the last supper, and Jesus binding his presence to that of the bread and wine.

... Therefore, according to his command, O Father,
We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being ✠ sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



A - MEN.

As our Savior Christ has taught us, we now pray,
Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

¶ The Celebrant breaks the consecrated Bread. A period of silence is kept.

Lamb of God, you
take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the
sins of the world: have mer - cy on us.

Lamb of God, you take a - way the
sins of the world: grant us peace.

¶ Facing the People, the Celebrant may say an Invitation to Communion.

¶ As you receive Communion, once you have been given a wafer at the communion rail, you may either dip (intinct) the wafer in the smaller vessel or drink from the larger chalice as you return to your seat via a side aisle.

Music at the Communion

*Panis angelicus fit panis hominum;
Dat panis coelicus figuris terminum:
O res mirabilis!
Manducat Dominum
Pauper, servus et humilis.*

The bread of the angels becomes the bread of humans;
the bread of heaven is given a bounded form.
O wondrous thing!
The poor, the slave and the humble
feed on their Lord.

*Te trina Deitas, unaque poscimus,
Sic nos tu visita, sicut te colimus;
Per tuas semitas
Duc nos quo tendimus,
Ad lucem quam inhabitas.*

Of you, threefold and one God, we ask:
Come to visit us as we worship you;
lead us on your paths
to where we want to go:
to the light in which you dwell.

Panis Angelicus

Text: Thomas Aquinas (1225-1274)
Music: Camille Saint-Saëns (1835-1921)

Hymn 309 *O Food to pilgrims given*

¶ Following Communion, the People stand

Let us pray.
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

¶ The Bishop, when present, or the Priest, may ✠ bless the people.

Hymn at the Closing 690 *Guide me, O thou great Jehovah*

The Deacon, or the Celebrant, says a dismissal. The People respond
Thanks be to God.

Voluntary

Sonata in B-flat, Op. 65, No. 4
I. Allegro con brio

Felix Mendelsohn

Participants in Today's Service

The Reverend Canon William Scrivener, *Celebrant*

The Reverend Canon Paul Williams, *Preacher*

The Reverend Stacey Sands, *Deacon*

Cheryl Eagleson & Sandy Porada, *Vergers*

Martha Camele, Matthew Shad, Karen Moreland, & Jerry Stein, *Acolytes*

Lexie Bopp & David Thomson, *Readers*

Michael Unger, *Intercessor*

Jerry Stein, George Mutema, Betsy Harris, & Sigrun Haude, *Chalice-Bearers*

Paula Rose, Mary Grover, Dan Lakamp, Jack Jose, Sue Brammer,

Ethan Nichols, & Julieta Simms, *Ushers*

The Christ Church Cathedral Choir

Stephan Casurella, *Canon Precentor & Director of Music*

Shiloh Roby, *Associate Director of Music*

Ron Ketterer, *Sound and Light Technician*

Ron Thomas, *Technical Consultant*

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