



The Holy Eucharist

Rite Two

THE EIGHTH SUNDAY
after Pentecost

18 JULY 2021
10 AM

The Eighth Sunday after Pentecost

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¶ The Peoples responses are in bold

¶ The Congregation is expected to sing the hymns

Voluntary

Six Sketches for Organ

C. Armstrong Gibbs (1889-1960)

1. Lyric Melody

3. Jubilate Deo

¶ The People stand as the procession enters the cathedral

Hymn at the Entrance 525 *The Church's one foundation*

The Word of God

✠ Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The musical score is written in 4/4 time and G major. It consists of four systems of music. The first system shows a treble clef with a whole rest for the first three measures, followed by a half note G4 and a quarter note A4 in the fourth measure, with the lyrics "Glo - ry," below. The second system has a treble clef and lyrics "Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, Glo-ry," below. The third system has a treble clef and lyrics "Glo-ry, hal -le -lu - jah, Lord we praise your Ho - ly name." below. The fourth system is a grand staff (treble and bass clefs) with lyrics "Glo-ry to God in the high-est, and peace to His peo - ple on earth." below. The music features various rhythmic patterns, including eighth and sixteenth notes, and rests.

Lord God, heav-en - ly King, al - might - y God and Fa-ther, we

wor-ship you, we give you thanks, we praise you for your glo - ry.

Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, Glo - ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name. You

take a - way the sin of the world: have mer - cy on us, You are

seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For

you a - lone are the Ho - ly One, You a - lone are the Lord,

You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the

glo - ry of the Fa - ther. Glo - ry, Glo - ry, hal - le - lu - jah, Lord we

praise your Ho - ly name, Glo - ry, Glo - ry hal - le - lu - jah, Lord we

Praise your Ho - ly name.

A - - - men.

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

¶ The People sit

The First Lesson

A Reading from the Book of Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The Lord is our righteousness.”

23:1-6 (NRSV)

The Word of the Lord.

Thanks be to God.

The Gradual

¶ sung by the choir

The Lord is my shepherd; I shall not be in want.

He makes me lie down in green pastures and leads me beside still waters.

He revives my soul and guides me along right pathways for his Name’s sake.

Though I walk through the valley of the shadow of death, I shall fear no evil;

for you are with me; your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me;

you have anointed my head with oil, and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life,

and I will dwell in the house of the Lord for ever.

Psalm 23

Setting: Edward C. Bairstow (1874-1946)

The Second Lesson

A Reading from the Letter of Paul to the Ephesians.

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” — a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers

and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

2:11-22 (NRSV)

The Word of the Lord.
Thanks be to God.

¶ The People stand

Hymn at the Sequence 529 *In Christ there is no East or West*

The Gospel

The Holy ✠ Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

6:30-34, 53-56 (NRSV)

The Gospel of the Lord.
Praise to you, Lord Christ.

¶ The People sit

The Homily

¶ The People stand

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the ✠ resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

¶ The Deacon bids the prayers, saying

In peace, let us pray to Jesus our Lord, who lives to make intercession for us.

Lord of the Church, empower by your Spirit all Christian people, and the work of your Church in every land ... give us grace to proclaim the gospel joyfully in word and deed.

Jesus, hear our prayer.

Shepherd and Guardian of our souls, guide and enable all who lead and serve this community and those on whom we depend for our daily needs. Grant that we may seek the peace and welfare of this place.

Jesus, hear our prayer.

Savior of the world, be present in all places of suffering, violence and pain, and bring hope even in the darkest night. Inspire us to continue your work of reconciliation today.

Jesus, hear our prayer.

Great Physician, stretch out your hand to bring comfort, wholeness and peace to all who suffer in body, mind, or spirit, especially ... Fill us with compassion, that we may be channels of your healing love.

Jesus, hear our prayer.

Conqueror of death, remember for good those whom we love ✠ but see no longer, especially ... Help us to live this day in the sure and certain hope of your eternal victory.

Jesus, hear our prayer.

Let us commend ourselves, and all for whom we pray, to the mercy and protection of God.
To you, O Lord our God.

¶ The Celebrant says a concluding Collect

¶ The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive ✠ you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The peace of the Lord be always with you.

And also with you.

¶ The Ministers and People may greet one another in the name of the Lord.

¶ The Celebrant may say an Offertory sentence.

Antem at the Offertory

Glorious and Powerful God,
We understand thy dwelling is on high
Above the starry sky.
Thou dwellest not in stone temples made with hand;
But in the flesh hearts of the sons of men
To dwell is thy delight,
Near hand, though out of sight.

We give of thine own hand,
Thy acceptation is very life and blood,
To all actions good.
Whenever here or hence our supplication,
From pure and with unfeigned hearts, to thee ascends,
Be present with thy grace,
Shew us thy loving face.

Oh! down on us full showers of mercy send,
Let thy love's burning beams
Dry up all our sin's streams.
Arise, O Lord, and come into thy rest,
Both now and evermore thy name be blest,
Founder and Foundation
Of endless habitation.

Glorious and Powerful God

Text: Anon.

Music: Charles Villiers Stanford (1852-1924)

Hymn at the Presentation 380 *From all that dwell below the skies*

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Holy Communion

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav-en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless-ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est.

¶ The People stand or kneel

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified ✠ by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

As our Savior Christ has taught us, we now pray,
Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

¶ The Celebrant breaks the consecrated Bread. A period of silence is kept.

Lamb of God, you
 take a - way the sins of the world: have mer - cy on us.
 Lamb of God, you take a - way the
 sins of the world: have mer - cy on us.
 Lamb of God, you take a - way the
 sins of the world: grant us peace.

¶ Facing the People, the Celebrant may say an Invitation to Communion.

Music at the Communion

My shepherd is the living Lord,
nothing therefore I need:
In pastures fair, with waters calm
he sets me for to feed.

Through all my life thy favour is,
so frankly showed to me:
That in thy house for ever more
my dwelling place shall be.

He did convert and glad my soul,
and brought my mind in frame:
To walk in paths of righteousness,
for his most holy name.

My Shepherd Is the Living Lord
Text: Psalm 23, para. Thomas Sternhold (st. 1, 2, 5)
Music: Thomas Tomkins (1572-1656)

¶ Following Communion, the People stand

Let us pray.
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

¶ The Bishop, when present, or the Priest, may ✠ bless the people.

Hymn at the Closing 334 *Praise the Lord, rise up rejoicing*

The Deacon, or the Celebrant, says a dismissal. The People respond

Thanks be to God.

Voluntary

Six Sketches for Organ
6. Processional March

C. Armstrong Gibbs

Participants in Today's Service

The Reverend Canon Paul Williams, *Celebrant*

The Reverend Ted Albert, *Preacher*

The Reverend Stacey Sands, *Deacon*

Cheryl Eagleson & Lynn Okel, *Vergers*

Stephen Okel, John Moreland, Karen Moreland, & Jerry Stein, *Acolytes*

Pat Haug & David Abbott, *Readers*

Daniel Lakamp, *Intercessor*

Sandy Porada, John Moreland, Karen Moreland, & Jerry Stein, *Chalice-Bearers*

George Marshall, Phil Hagner, Julieta Simms, Ed Burdell,

Christ Christensen Nancy Christensen, & Olde Warren, *Ushers*

The Christ Church Cathedral Choir

Stephan Casurella, *Canon Precentor & Director of Music*

Shiloh Roby, *Associate Director of Music*

Ron Ketterer, *Sound and Light Technician*

Ron Thomas, *Technical Consultant*

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