

THE HOLY EUCHARIST

RITE II

THE FIRST SUNDAY OF ADVENT

28 NOVEMBER 2021

¶ Print copies of the annotations are available in the Sycamore narthex.

¶ The Peoples responses are in bold

The Word of God

VOLUNTARY

Wachet auf, ruft uns die Stimme, Op. 68, No. 5

Flor Peeters (1903-1986)

INTROIT

Matin Responsory

Giovanni Pierluigi da Palestrina (c.1525-1594)

I look from afar: and lo, I see the power of God coming, and a cloud covering the whole earth. Go ye out to meet him and say: Tell us, art thou he that should come to reign over thy people Israel? High and low, rich and poor, one with another, go ye out to meet him and say: Hear, O thou shepherd of Israel, thou that leadest Joseph like a sheep. Tell us, art thou he that should come? Stir up thy strength, O Lord, and come to reign over thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost. I look from afar: and lo, I see the power of God coming, and a cloud covering the whole earth. Go ye out to meet him and say: Tell us, art thou he that should come to reign over thy people Israel?

Text: Medieval Respond

¶ The People stand as the procession enters the cathedral

HYMN AT THE ENTRANCE 73

The King shall come when morning dawns

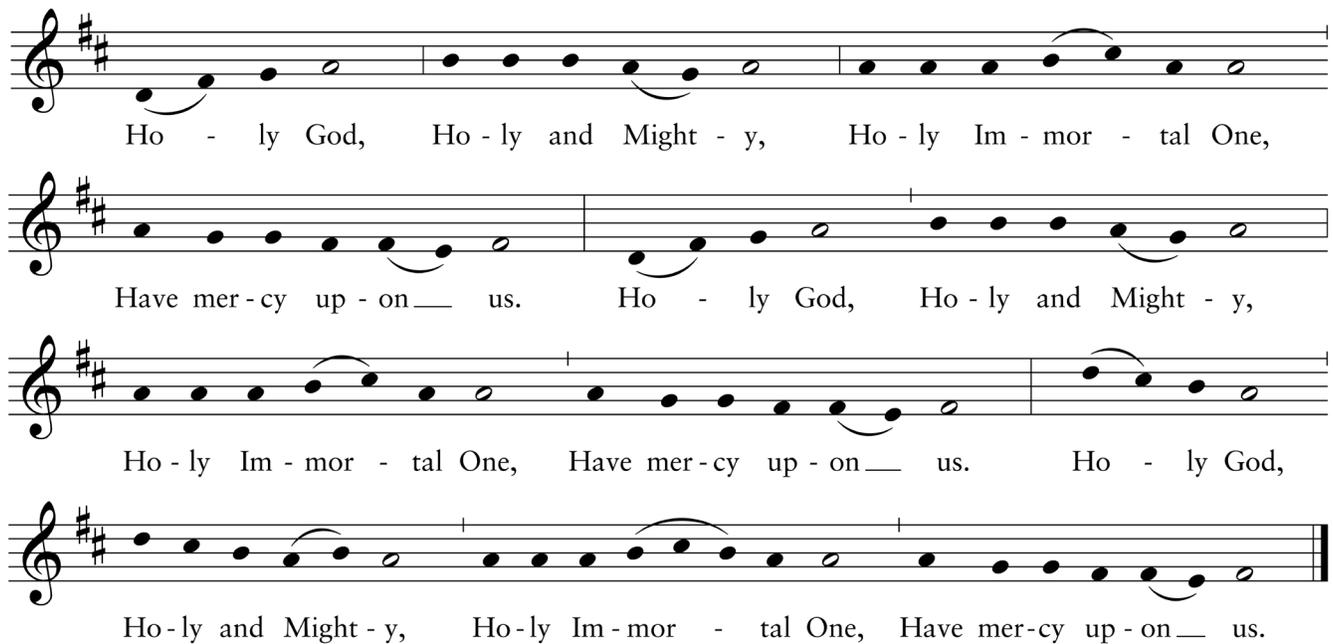
THE OPENING ACCLAMATION & COLLECT FOR PURITY

Blessed ✠ are you, holy and living One.
You come to your people and set them free.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE

Trisagion



Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One,
Have mer - cy up - on__ us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on__ us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy up - on__ us.

Today's Trisagion, Sanctus, and fraction anthem are from David Hurd's *New Plainsong Mass*. David Hurd is a concert organist, church musician, teacher, composer, and choral conductor. For nearly four decades he directed chapel music and taught at the General Theological Seminary. He has also taught at Duke University, Yale University, the Manhattan School of Music, and Westminster Choir College. His hymns, choral anthems, and organ works are widely performed. Dr. Hurd is currently Director of Music at the Church of St. Mary the Virgin (Manhattan, New York City).



SCAN HERE TO LEARN MORE ABOUT
THE SERVICE OF THE WORD

Remember, O Lord, your compassion and love, for they are from everlasting.
Remember not the sins of my youth and my transgressions;
remember me according to your love and for the sake of your goodness, O Lord.

Refrain

Gracious and upright is the Lord; therefore he teaches sinners in his way.
He guides the humble in doing right and teaches his way to the lowly.
All the paths of the Lord are love and faithfulness
to those who keep his covenant and his testimonies.

Refrain

THE SECOND LESSON

1 Thessalonians 3:9-13 (NRSV)

How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith. Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

Hear what the Spirit is saying to God's people.
Thanks be to God.

¶ The People stand

HYMN AT THE SEQUENCE 64

O heavenly Word, eternal Light

THE GOSPEL

21:25-36 (NRSV)

The Holy ✠ Gospel of our Savior Jesus Christ according to Luke.
Glory to you, Lord Christ.

Jesus said, "There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see 'the Son of Man coming in a cloud' with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near." Then he told them a parable: "Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away. Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly, like a trap.

For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man."

The Gospel of our Savior.
Praise to you, Lord Christ.

¶ The People sit

THE HOMILY

The Very Reverend Owen Thompson

¶ The People stand

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the ✠ resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Holy God, you have promised to hear when we pray in the name of Jesus. Therefore in confidence and trust we pray for the Church. Living God, enliven the Church for its mission.
That we may be salt of the earth and light to the world.

Breathe fresh life into your people.

Give us power to reveal Christ in word and action.

We pray for the world, and for all places where there is conflict, violence, and strife. Creator of all, lead us and every people into ways of justice and peace.

That we may respect one another in freedom and truth.

Awaken in us a sense of wonder for the earth and all that is in it.

Teach us to care creatively for its resources.

We pray for the community: For our leaders and institutions, and for our neighbors who live and work throughout this region and beyond. God of truth, inspire with your wisdom those whose decisions affect the lives of others.

That all may act with integrity and courage.

Give grace to all whose lives are linked with ours.

May we serve Christ in one another, and love as he loves us.

We pray for those in need: Remembering especially ... and those we name, either silently or aloud.

May they know the power of your healing love.

We remember those who have ✠ died and those who mourn, those who have lost their lives in the service of their country, and those we now name, either silently or aloud. We remember with thanksgiving those who have died in the faith of Christ, and those whose faith is known to you alone. Remembering especially ...

O God into your hands we commend them.

Give comfort to those who mourn.

Bring them peace in their time of loss.

We praise you for all your saints who have entered your eternal glory.

May their example inspire and encourage us.

Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills; until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Savior. Amen.

Those things, good Lord, that your servants have prayed for, give us grace to work for; and in the purpose of your love answer our prayers and fulfil our hopes for Jesus' sake. **Amen.**

¶ The Deacon or Celebrant says

Let us confess our sins to God.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives.

We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,

that we may abide in your love and serve only your will. Amen.

Almighty God have mercy on you, forgive ✠ you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The peace of Christ be always with you.
And also with you.

¶ The Ministers and People may greet one another in the name of the Lord.

¶ The Celebrant may say an Offertory sentence.

SCAN HERE TO LEARN MORE ABOUT
THE HOLY COMMUNION



The Holy Communion

ANTHEM AT THE OFFERTORY

O Thou, the Central Orb
Charles Wood (1866-1926)

O Thou the central orb of righteous love,
Pure beam of the most High, eternal Light
Of this our wintry world, Thy radiance bright
Awakes new joy in faith, hope soars above.

Come, quickly come, and let Thy glory shine,
Gilding our darksome heaven with rays Divine.
Thy saints with holy lustre round Thee move,
As stars about Thy throne, set in the height
Of God's ordaining counsel, as Thy sight
Gives measured grace to each, Thy power to prove.

Let Thy bright beams disperse the gloom of sin,
Our nature all shall feel eternal day,
In fellowship with Thee, transforming clay
To souls erewhile unclean, now pure within. Amen.

Text: Henry Ramsden Bramley (1833-1917)

¶ The People stand

HYMN AT THE PRESENTATION 60

Creator of the stars of night

¶ *The Officiant continues, recalling God's incarnation, the last supper, Jesus binding his presence to that of the bread and wine, and the invocation of the Holy Spirit over all of Creation.*

... Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



A - MEN.

As our Savior Christ has taught us, we now pray,
Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

¶ *The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our

Pass - o - ver is sac - ri - ficed for us; there - fore let us keep — the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

¶ *Facing the People, the Celebrant may say an Invitation to Communion.*

¶ *At the Communion, per updated guidelines from the Bishop's office medical task force, only the consecrated wafer will be served.*

MUSIC AT THE COMMUNION

ANTHEM

My Lord, What a Mornin'
Text & Music: Traditional Spiritual,
arr. Harry T. Burleigh (1866-1949)

My Lord, what a mornin',
When de stars begin to fall.

My Lord, what a mornin',
When de stars begin to fall.

Done quit all my worl'y ways,
Jine dat hebberly ban' Oh!

HYMN 53

Once he came in blessing

¶ Following Communion, the People stand

Let us pray.

**God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.**

**Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world and continue for ever
in the risen life of Christ our Savior. Amen.**

THE BLESSING

May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of his blessing and set you free from all sin. **Amen.**

May he whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. **Amen.**

May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

HYMN AT THE CLOSING 57

Lo! he comes, with clouds descending (stanzas 1, 3-4)

The Deacon, or the Celebrant, says a dismissal. The People respond
Thanks be to God.

VOLUNTARY

Toccata on “Helmsley”

Emma Lou Diemer (b. 1927)

We invite you to return at 5:00 pm for An Advent Procession with Lessons and Carols.

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POSTURES AND GESTURES



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WHO DOES WHAT



PARTICIPANTS IN TODAY'S SERVICE

The Reverend Ted Albert, *Celebrant*
The Very Reverend Owen Thompson, *Preacher*
The Reverend Stacey Sands, *Deacon*
Cheryl Eagleson & Quinton Jefferson, *Vergers*
Stephan Okel, Karen Moreland, Dianne Butler, & Jerry Stein, *Acolytes*
Bill Myers & Bailey Grace Leo, *Readers*
Michael Unger, *Intercessor*
George Marshall, John Berger, Olden Warren, Chris Christensen,
Tucker Stone, Sigrun Haude, Nancy Christensen, *Ushers*
The Christ Church Cathedral Choir
Stephan Casurella, *Canon Precentor & Director of Music*
Shiloh Roby, *Associate Director of Music*
Ron Ketterer, *Sound and Light Technician*
Ron Thomas, *Technical Consultant*

Have questions about the service not answered here?
Submit your inquires to Shiloh Roby (sroby@cccath.org).

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