

THANKSGIVING DAY

25 NOVEMBER 2021

g The People's responses are in **bold**.

ORGAN VOLUNTARY

Trumpet Voluntary in D

I. Larghetto

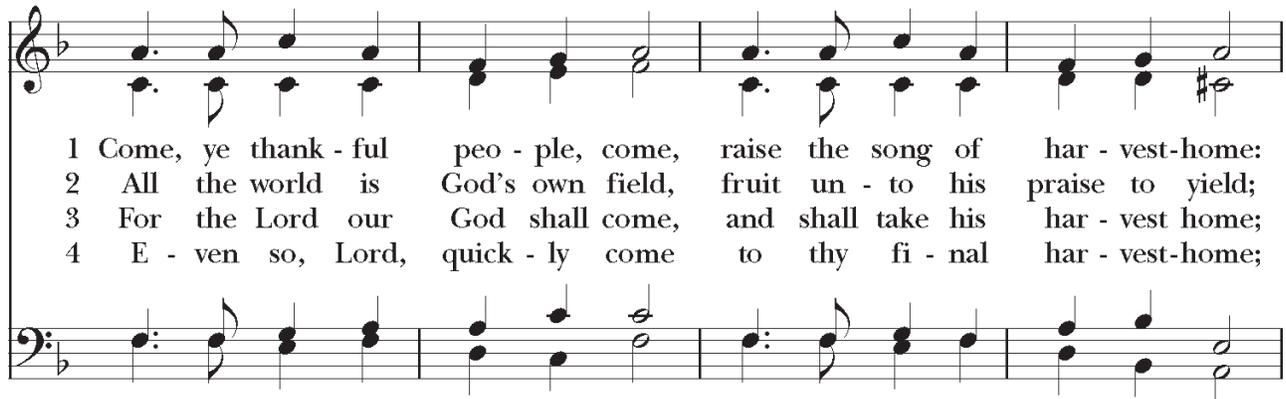
II. Allegro

John Bennett (1735-1784)

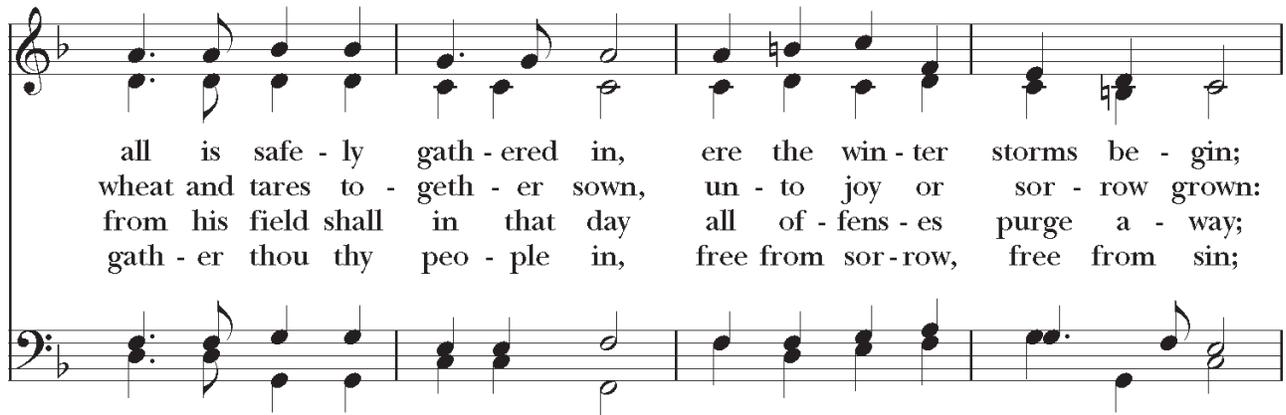
g The People stand

HYMN 290

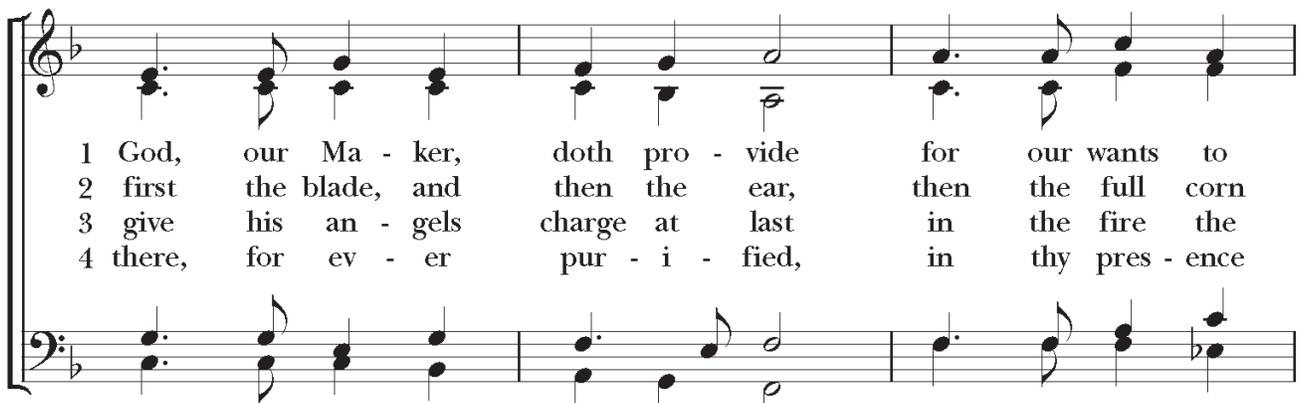
Come, ye thankful people, come



1 Come, ye thank - ful peo - ple, come, raise the song of har - vest-home:
2 All the world is God's own field, fruit un - to his praise to yield;
3 For the Lord our God shall come, and shall take his har - vest home;
4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest-home;



all is safe - ly gath - ered in, ere the win - ter storms be - gin;
wheat and tares to - geth - er sown, un - to joy or sor - row grown:
from his field shall in that day all of - fens - es purge a - way;
gath - er thou thy peo - ple in, free from sor - row, free from sin;



1 God, our Ma - ker, doth pro - vide for our wants to
2 first the blade, and then the ear, then the full corn
3 give his an - gels charge at last in the fire the
4 there, for ev - er pur - i - fied, in thy pres - ence

be sup - plied; come to God's own tem - ple,
 shall ap - pear: grant, O har - vest Lord, that
 tares to cast, but the fruit - ful ears to
 to a - bide; come, with all thine an - gels,

come, raise the song of har - vest - home.
 we whole - some grain and pure may be.
 store in his gar - ner ev - er - more.
 come, raise the glo - rious har - vest - home.

† Blessed be God: most holy, glorious, and undivided Trinity.
And blessed be God's reign, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

God be with you.

And also with you.

Let us pray.

Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

g The People sit

1 Praise to God, im - mor - tal praise, for the love that crowns our days;
 2 All the plen - ty sum - mer pours; au - tumn's rich o'er - flow - ing stores;
 3 As thy pros - per - ing hand hath blessed, may we give thee of our best;

boun - teous source of ev - ery joy, let thy praise our tongues em - ploy:
 flocks that whit - en all the plain; yel - low sheaves of ri - pened grain:
 and by deeds of kind - ly love for thy mer - cies grate - ful prove;

all to thee, our God, we owe, source whence all our bless - ings flow.
 Lord, for these our souls shall raise grate - ful vows and sol - emn praise.
 sing - ing thus through all our days praise to God, im - mor - tal praise.

The Holy † Gospel of our Savior Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus said, “I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, ‘What will we eat?’ or ‘What will we drink?’ or ‘What will we wear?’

For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.”

6:25-33 NRSV

The Gospel of our Savior.

Praise to you, Lord Christ.

THE HOMILY

¶ *The People stand to say the Nicene Creed*

WE BELIEVE in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

WE BELIEVE in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

WE BELIEVE in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,

who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the † resurrection of the dead, and the life of the world to come. Amen.

A LITANY OF THANKSGIVING

Let us give thanks to God our Father for all his gifts so freely bestowed upon us.

For the beauty and wonder of your creation, in earth and sky and sea,

We thank you, Lord.

For all that is gracious in the lives of men and women, revealing the image of Christ,

We thank you, Lord.

For our daily food and drink, our homes and families, and our friends,

We thank you, Lord.

For minds to think, and hearts to love, and hands to serve,

We thank you, Lord.

For health and strength to work, and leisure to rest and play,

We thank you, Lord.

For the brave and courageous, who are patient in suffering and faithful in adversity,

We thank you, Lord.

For all valiant seekers after truth, liberty, and justice,
We thank you, Lord.

For the communion of saints, in all times and places,
We thank you, Lord.

Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord;
to him be praise and glory, with you, O Father, and the Holy Spirit, now and for ever. Amen.

Let us confess our sins against God and our neighbor.

¶ The People stand or kneel

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

¶ The Celebrant concludes with an absolution † or a suitable Collect. The People respond Amen.

The peace of Christ be always with you.
And also with you.

¶ Then the Ministers and People may greet one another in the name of the Lord.

HYMN AT THE OFFERTORY

For the fruit of all creation



1. For the fruit of all cre - a - tion, thanks be to God.
2. In the just re - ward of la - bor, God's will be done.
3. For the har - vests of the Spi - rit, thanks be to God.



For his gifts to ev - ery na - tion, thanks be to God.
In the help we give our neigh - bor, God's will be done.
For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
In our world-wide task of car - ing for the hun - gry and de-spair - ing,
For the won - ders that as - tound us, for the truths that still con-found us,



fu - ture needs in earth's safe-keep - ing, thanks be to God.
in the har - vests we are shar - ing, God's will be done.
most of all that love has found us, thanks be to God.

g The People stand or kneel.

Holy and gracious God: In your infinite love you made us for yourself;...

g The Officiant continues, recalling God humbling God's self unto death, the last supper, and Jesus binding his presence to that of the bread and wine.

... Therefore we proclaim the mystery of faith.

Christ has died,

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior.

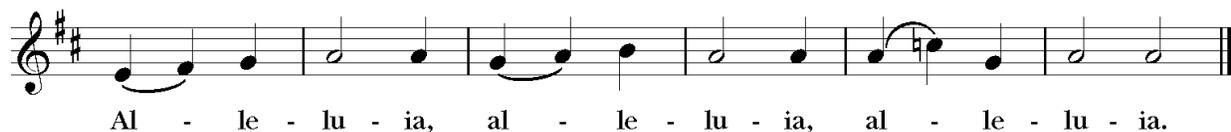
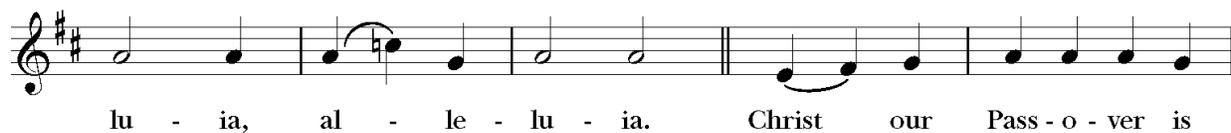
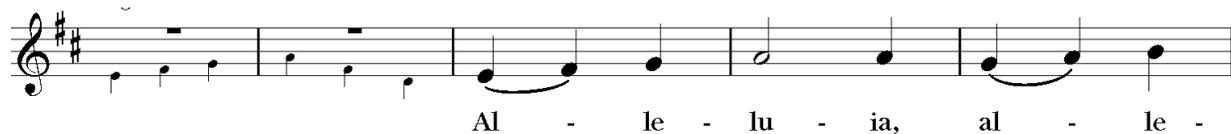
By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

g The Celebrant breaks the consecrated Bread.



¶ *Facing the congregation, the Celebrant says an Invitation to Communion.*

MUSIC AT THE COMMUNION

His Eye Is on the Sparrow

Text: Civilla D. Martin (1866-1948)

Music: Charles H. Gabriel (1856-1932), arr. Luigi Zaninelli (b. 1932)

Why should I feel discouraged,
Why should the shadows come,
Why should my heart be lonely,
And long for heav'n and home;
When Jesus is my portion?
My constant friend is He:
His eye is on the sparrow,
And I know He watches me;
His eye is on the sparrow,
and I know He watches me.

When ever I am tempted,
When ever clouds arise,
When songs give place to sighing,
When hope within me dies,
I draw the closer to Him,
From care He sets me free;
His eye is on the sparrow...
And I know He cares for me;
His eye is on the sparrow,
and I know He watches me.

I sing because I'm happy,
I sing because I'm free;
For His eye is on the sparrow,
And I know He watches me.

¶ *Following Communion, the People stand*

Let us pray.

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

¶ *The Bishop or the Priest may bless † the people. The People respond Amen.*

1 Now thank we all our God, with heart, and hands, and voices,
 2 O may this bounteous God through all our life be near us!
 3 All praise and thanks to God the Father now be given,
 who wondrous things hath done, in whom his world rejoices;
 With ever joyful hearts and blessed peace to cheer us;
 the Son, and him who reigns with them in highest heaven,
 who from our mother's arms hath blessed us on our way
 and keep us in his grace, and guide us when perplexed,
 eternal, Triune God, whom earth and heaven adore;
 with countless gifts of love, and still is ours to-day.
 and free us from all ills in this world and the next.
 for thus it was, is now, and shall be, ever more.

g The Deacon or Celebrant dismisses the People with these words

Let us go forth in the name of Christ.

Thanks be to God.

ORGAN VOLUNTARY

Herr Gott, dich loben alle wir

Johann Gottfried Walther (1684-1748)

MINISTERS IN TODAY'S SERVICE:

The Reverend Canon William Scrivener, *Celebrant & Homilist*

The Reverend Stacey Sands, *Deacon*

Cheryl Eagleson, *Verger*

Donald Vroon & Emily Boswell, *Readers*

Stephen Okel, *Acolyte*

Ron Slone & Julieta Simms, *Ushers*

Stephan Casurella, *Organ*

Sarah Jackson, *Cantor*

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Come, ye thankful people, come. Text: Henry Alford (1810-1871), alt. Music: St. George's, Windsor, George Job Elvey (1816-1893). • Canticle 20, Glory to God: Gloria in excelsis. Music: Robert Powell (b. 1932), rev. Setting copyright © Church Publishing, Inc. Reprinted under OneLicense.net A-707575. • Praise to God, immortal praise. Text: Anna Laetitia Barbauld (1743-1825). Music: Dix, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889). • For the fruit of all creation. Text: Fred Pratt Green (1903-2000), alt. Music: Ar hyd y nos, Welsh melody. Text © 1978 Hope Publishing Company. Reprinted under OneLicense.net A-707575. • Lift up your hearts: Sursum corda. © 1985 by Church Publishing, Inc. Reprinted under OneLicense.net A-707575. • Sanctus & Benedictus. The Holy Eucharist II, Holy, holy, holy Lord: Sanctus. Music: Robert Powell (b. 1932). Copyright © 1985 Church Publishing, Inc. Reprinted under OneLicense.net A-707575. • Conclusion of Eucharistic Prayer and Amen. © 1985 by Church Publishing, Inc. Reprinted under OneLicense.net A-707575. • Fraction anthem: Alleluia. Christ our Passover. Setting: Gerald Near (b. 1942). © 1982 Church Publishing, Inc. Reprinted under OneLicense.net A-707575. • Now thank we all our God. Text: Martin Rinckart (1586-1649); tr. Catherine Winkworth (1827-1878), alt. Music: Nun danket alle Gott, melody Johann Cruger (1598-1662); harm. William Henry Monk (1832-1889), after Felix Mendelssohn (1809-1847).