

THE HOLY EUCHARIST

RITE II

THE SECOND SUNDAY AFTER THE EPIPHANY

16 JANUARY 2022

¶ The Peoples responses are in bold

The Word of God

VOLUNTARY

Offertory for Epiphany II (*Dextera Domini*: Mode II)

Prelude on *There is a Balm in Gilead*

Gerald Near (b. 1942)

Charles Callahan (b. 1951)

¶ The People stand as the procession enters the cathedral

HYMN AT THE ENTRANCE 542

Christ is the world's true Light

THE OPENING ACCLAMATION & COLLECT FOR PURITY

Blessed ✠ be the one, holy, and living God.

Glory to God for ever and ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glo-ry to God in the high-est, and peace to his peo-ple on earth.

Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you, we

give you thanks, we praise you for your glo-ry. *rit.* Lord Je-sus Christ, on-ly

Son of the Fa-ther, Lord God, Lamb of God, you take a-way the sin of the

world; have mer-cy on us; you are seat-ed at the right hand of the

Fa-ther; re-ceive our prayer. For you a-lone are the Ho-ly One,

you a-lone are the Lord, you a-lone are the Most High Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A - men.

THE COLLECT OF THE DAY

God be with you.

And also with you.

Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

¶ The People sit

THE FIRST LESSON

Isaiah 62:1-5 (NRSV)

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Hear what the Spirit is saying to God's people.
Thanks be to God.

THE GRADUAL

Psalm 36:5-10

¶ The choir sings the refrain, then all repeat

In your light, O God, we see light.

Your love, O Lord, reaches to the heavens, and your faithfulness to the clouds.
Your righteousness is like the strong mountains, your justice like the great deep;
you save both man and beast, O Lord.

Refrain

How priceless is your love, O God! your people take refuge under the shadow of your wings.
They feast upon the abundance of your house;
you give them drink from the river of your delights.
For with you is the well of life, and in your light we see light.
Continue your loving-kindness to those who know you,
and your favor to those who are true of heart.

Refrain

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Hear what the Spirit is saying to God's people.
Thanks be to God.

¶ The People stand

HYMN AT THE SEQUENCE 132 (STANZAS 1-4) *When Christ's appearing was made known*

THE GOSPEL

2:1-11 (NRSV)

The Holy ✠ Gospel of our Savior Jesus Christ according to John.
Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of our Savior.
Praise to you, Lord Christ.

¶ The People sit

¶ The People stand

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection \times of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

¶ The Intercessor or Deacon may bid the Prayers.

God of light and life our prayers rise before you this day in hope and faith.
We pray for your church, for our diocese, bishops, clergy and all people...

Flame of abundant love, be our Joy in proclaiming your Good News to the world.
We pray for all who are coming to faith, all who wonder about faith, and all who are struggling
with faith...

Light of all creation, guide us to lead, teach and nurture your disciples.
We pray for those in need of food, shelter, clothing, and of God's healing touch, especially those
for whom our prayers are especially desired...

Comforter of the suffering, warm our hands to loving service.
We pray for the world, especially where there is trouble and suffering, far away or nearby...

Ember of steadfast care, fuel our passion to challenge injustice and violence and to pursue peace and reconciliation.

We pray for the land on which we stand, the peoples, creatures, plant life, and waters around us...

Star blaze of glory, lead us to care for this fragile earth, our island home, and to heal the circle of creation.

God of radiant light, your love illumines our hopes before we know them, and our needs before we ask. Kindle your flames within us, that in our prayers and service, we may know your transforming presence at work in the world around us. All this we ask through Jesus Christ, our Lord.

¶ The Deacon or Celebrant says

Let us confess our sins to God.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Almighty God have mercy on you, forgive ✠ you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The peace of Christ be always with you.
And also with you.

¶ The Ministers and People may greet one another in the name of the Lord.

¶ The Celebrant may say an Offertory sentence.

The Holy Communion

ANTHEM AT THE OFFERTORY

Cana's Guest

Text: Thomas Allain (b. 1969)

Music: Richard Allain (b. 1965)

As Cana's quiet, wondrous guest
Drew richest wine from water blessed
Through trembling vow and thankful song
May glory shine, as hearts respond
To Heaven's theme
With love,
Earth's antiphon.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing,

Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, ——— heaven and earth are full of your glo - ry.
 Ho-san-na in the high-est. Bless-ed is the one who
 comes in the name of the Lord. Ho-san-na in the high-est.

¶ The People stand or kneel

¶ The Officiant continues, recalling Jesus' incarnation, the last supper, and Jesus binding his presence to that of the bread and wine.

... Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. 
 A - MEN.

As our Savior Christ has taught us, we now pray,
 Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

¶ The Celebrant breaks the consecrated Bread. A period of silence is kept.

Al - le lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

¶ Facing the People, the Celebrant may say an Invitation to Communion.

¶ At the Communion, per updated guidelines from the Bishop's office medical task force, only the consecrated wafer will be served.

MUSIC AT THE COMMUNION

I'm Gonna Sing 'Til the Spirit Moves in My Heart
 Text & music: Moses Hogan (1957-2003)

I'm gonna sing 'til the spirit moves in my heart.
 I'm gonna sing 'til Jesus comes.
 It was grace that brought me.
 It was grace that taught me.
 It was grace that kept me.
 And it's grace that will lead me home.

I'm gonna pray...

Can't you feel the spirit movin'...

I'm gonna shout...

¶ Following Communion, the People stand

Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord. Amen.

May God, who sent the Holy Spirit to rest upon the Onlybegotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. Amen.

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. Amen.

And the blessing of God Almighty, the ✠ Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

HYMN AT THE CLOSING 599

Lift every voice and sing

The Deacon, or the Celebrant, says a dismissal. The People respond
Thanks be to God.

VOLUNTARY

Lift Every Voice and Sing

arr. Wayne Wold (b. 1954)

.....
: Often referred to as “The Black National Anthem,” *Lift Every Voice and*
: *Sing* was written as a poem by NAACP leader James Weldon Johnson
: (1871-1938) in 1900. His brother, John Rosamond Johnson (1873-1954),
: composed the music for the lyrics. A choir of 500 schoolchildren at the seg-
: regated Stanton School, where James Weldon Johnson was principal, first
: performed the song in public in Jacksonville, Florida to celebrate President
: Abraham Lincoln’s birthday. The hymn was used prominently as a rallying
: cry during the Civil Rights Movement of the 1950s and 1960s and remains
: today a profound expression of the trauma of racism, celebration of free-
: doms won, and a determination to persevere until “earth and heaven ring
: with the harmonies of liberty.”
:



PARTICIPANTS IN TODAY'S SERVICE

The Very Reverend Owen Thompson, *Celebrant*
The Reverend Canon Paul Williams, *Preacher*
Cheryl Eagleson & Quinton Jefferson, *Vergers*
Stephen Okel, Ethan Nichols, Steve Van Allen, & Jerry Stein, *Acolytes*
Chris Christensen & Emily Boswell, *Readers*
Drew Abbott, *Intercessor*
George Marshall, Nancy Christensen, Ron Slone, John Grate,
Chris Christensen, Julieta Simms, & Paula Rose, *Ushers*
The Christ Church Cathedral Choir
Stephan Casurella, *Canon Precentor & Director of Music*
Shiloh Roby, *Associate Director of Music*
Ron Ketterer, *Sound and Light Technician*
Ron Thomas, *Technical Consultant*

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POSTURES AND GESTURES



SERVICE OF THE WORD



HOLY COMMUNION



WHO DOES WHAT



Print copies of the annotations are available in the Sycamore narthex.

Have questions about the service not answered here?
Submit your inquiries to Shiloh Roby (sroby@cccath.org).

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