

HOLY EUCHARIST

THE FIFTH SUNDAY OF EASTER

15 MAY 2022

¶ The People's responses are in bold

ORGAN VOLUNTARY

Fantasia super "Christ lag in Todesbanden," BWV 695

Johann Sebastian Bach (1685-1750)

¶ The People stand as the Procession enters the cathedral

HYMN AT THE ENTRANCE 492

Sing, ye faithful, sing with gladness

The Word of God

✠ Alleluia. Christ is risen.
Christ is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA

Glo - ry to God in the high - est, and
peace — to his peo-ple on earth. Lord God, heav'n-ly King, al -
might-y — God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the
 Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have
 mer - cy on us. You are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the
 Lord, you a - lone are the Most High, Je - sus Christ with the Ho - ly
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

God be with you.

And also with you.

Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

¶ The People sit

THE FIRST LESSON

A Reading from the Acts of the Apostles.

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, “Why did you go to uncircumcised men and eat with them?” Then Peter began to explain it to them, step by step, saying, “I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, ‘Get up, Peter; kill and eat.’ But I replied, ‘By no means, Lord; for nothing profane or unclean has ever entered my mouth.’ But a second time the voice answered from heaven, ‘What God has made clean, you must not call profane.’ This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. He told us how he had seen the angel standing in his house and saying, ‘Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.’ And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?” When they heard this, they were silenced. And they praised God, saying, “Then God has given even to the Gentiles the repentance that leads to life.”

11:1-18 (NRSV)

Hear what the Spirit is saying to God’s people.

Thanks be to God.

THE GRADUAL

¶ The choir sings the following refrain, then all repeat



Sing to the Lord a new song, O sing to the Lord a song.

Hallelujah! Praise the Lord from the heavens; praise him in the heights.

Praise him, all you angels of his; praise him, all his host.

Praise him, sun and moon; praise him, all you shining stars.

Praise him, heaven of heavens, and you waters above the heavens.

Let them praise the Name of the Lord; for he commanded, and they were created.

He made them stand fast for ever and ever; he gave them a law which shall not pass away.

Refrain



Sing to the Lord a new song, O sing to the Lord a song.

Praise the Lord from the earth, you sea-monsters and all deeps;
Fire and hail, snow and fog, tempestuous wind, doing his will;
Mountains and all hills, fruit trees and all cedars;
Wild beasts and all cattle, creeping things and winged birds;
Kings of the earth and all peoples, princes and all rulers of the world;
Young men and maidens, old and young together.
Let them praise the Name of the Lord, for his Name only is exalted,
his splendor is over earth and heaven.
He has raised up strength for his people and praise for all his loyal servants,
the children of Israel, a people who are near him. Hallelujah!

Refrain

Psalm 148

THE SECOND LESSON

A Reading from the Revelation to John.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

21:1-6 (NRSV)

Hear what the Spirit is saying to God's people.

Thanks be to God.

¶ The People stand

HYMN AT THE SEQUENCE 457

Thou art the Way, to thee alone

THE GOSPEL

The Holy ✠ Gospel of our Savior Jesus Christ according to according to John.

Glory to you, Lord Christ.

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him.

If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

13:31-35 (NRSV)

The Gospel of our Savior.
Praise to you, Lord Christ.

¶ The People sit

THE HOMILY

¶ The People stand

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ☩ of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Deacon bids the Prayers of the People, saying
In peace, we pray to you, Risen Christ.

We pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the ✠ departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

¶ The People are invited to offer their prayers, either silently or aloud.

¶ The Celebrant adds a concluding Collect. The People respond Amen.

The peace of Christ be always with you.
And also with you.

¶ The Ministers and People may greet one another. The Celebrant says an Offertory sentence.

ANTHEM AT THE OFFERTORY

O ruler of the universe, Lord God, great deeds are they that you have done, surpassing human understanding. Your ways are ways of righteousness and truth, O King of all the ages.

Who can fail to do you homage, Lord, and sing the praises of your Name? for you only are the Holy One. All nations will draw near and fall down before you, because your just and holy works have been revealed.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Magna et mirabilia
Text: Revelation 15:3-4
Music: Bruce Neswick (b. 1956)

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¶ *The People stand as the offerings are brought forward*

HYMN AT THE PRESENTATION

Good Christians all, rejoice and sing

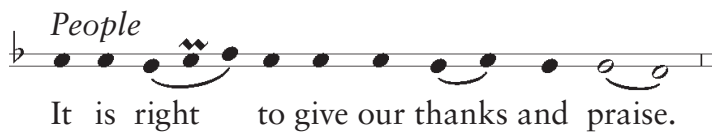
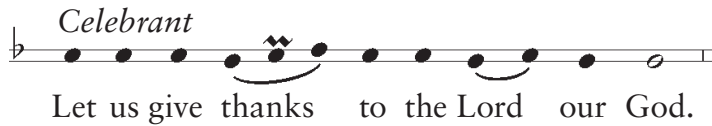
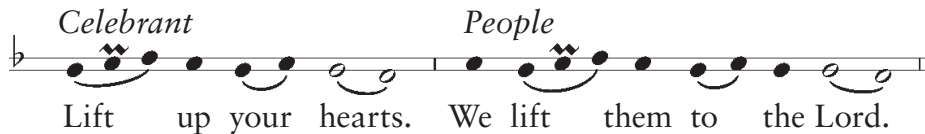
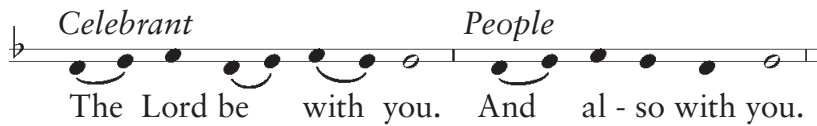


Good Chris-tians all, re-joice and sing! Now is the tri-umph of our King! To all the Praise we in songs of vic - to - ry that love, that life which can-not die, and sing with



world glad news we bring: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
hearts up - lift - ed high:

The Holy Communion



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

¶ *A Proper Preface is sung or spoken*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, — hea - ven and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless'd is the One who
 comes in the name of the Lord. Ho - san - na in the high - est. —

¶ The People stand or kneel. The Officiant continues, recalling Jesus' incarnation, the last supper, and Jesus binding his presence to that of the bread and wine.

...Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify ✕ us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. 

A - MEN.

As our Savior Christ has taught us, we now pray,
Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

¶ The Celebrant breaks the consecrated Bread. A period of silence is kept.

¶ *The cantor sings the following antiphon, then all repeat*



The dis-ci-ples knew the Lord Je-sus in the break-ing of the bread.

The bread which we break, alleluia, is the communion of the body of Christ. *The disciples knew...*

One body are we, alleluia, for though many we share one bread. *The disciples knew...*

¶ *Facing the People, the Celebrant may say an Invitation to Communion.*

¶ *Per updated guidelines wine will now be offered. If you wish to receive wine, please drink directly from the chalice but avoid intinction (dipping the host in the wine). If you choose not to receive wine, please know that receiving the host only is still full communion.*

MUSIC AT THE COMMUNION

A new commandment give I unto you, saith the Lord, that ye love together, as I have loved you, that e'en so ye love one another. By this shall every man know that ye are my disciples, if ye have love one to another.

A New Commandment

Text: John 13:34-35

Music: Thomas Tallis (1505-1585)

HYMN 304

I come with joy to meet my Lord

¶ *Following Communion, the People stand*

Let us pray.

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the ☩ Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

¶ *The Deacon, or the Celebrant, says a dismissal. The People respond*
Thanks be to God. Alleluia, alleluia.

VOLUNTARY

Carillon, Op. 16, No. 5

Léon Boëllmann (1862-1897)

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We are glad you are here!

PARTICIPANTS IN TODAY'S SERVICE

The Very Reverend Owen Thompson, *Celebrant*
The Reverend Ted Albert, *Preacher*
The Reverend Stacey Sands, *Deacon*
Cheryl Eagleson & Steve van Allen, *Vergers*
Dianne Ebbs, Karen Moreland, Ethan Nichols, & Jerry Stein, *Acolytes*
David Thomson, Pat Haug, Susan Anuforo, & Betsy Harris, *Chalice Bearers*
Emily Boswell & Bill Myers, *Readers*
Walter Langsam, *Intercessor*
George Marshall, Paula Rose, Tucker Stone, Tom Cecil,
Julieta Simms, Ed Burdell, & John Grate, *Ushers*
The Cathedral Choir
Stephan Casurella, *Canon Precentor & Director of Music*
Shiloh Roby, *Associate Director of Music*
Ron Ketterer, *Sound and Light Technician*
Ron Thomas, *Technical Consultant*

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POSTURES AND GESTURES



SERVICE OF THE WORD



HOLY COMMUNION



WHO DOES WHAT



Print copies of the annotations are available in the Sycamore narthex.

Have questions about the service not answered here?
Submit your inquires to Shiloh Roby (sroby@cccath.org).

Christ Church Cathedral
318 E. Fourth Street
Cincinnati, OH 45202
513.621.1817
cincinnati.catholiccathedral.com

