

Musical Selection**Opening Sentences** Priest, Christ Church Cathedral

I am Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life,
even though he die.
And everyone who has life,
and has committed himself to me in faith,
shall not die for ever.

As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold him
who is my friend and not a stranger.

For none of us has life in himself,
and none becomes his own master when he dies.
For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.
So, then, whether we live or die,
we are the Lord's possession.

Happy from now on
are those who die in the Lord!
So it is, says the Spirit,
for they rest from their labors.

Collect/Prayer

Celebrant: God be with you

People: And also with you

Celebrant: Let us prayer

O God of grace and glory, we remember before you this day
our *sister/brother Name* We thank you for giving her to us, her
family and friends, to know and to love as a companion on
our earthly pilgrimage. In your boundless compassion,
console us who mourn. Give us faith to see in death the gate
of eternal life, so that in quiet confidence we may continue
our course on earth, until, by your call, we are reunited with
those who have gone before; through Jesus Christ our Lord.
Amen.

LITURGY of The Word

First Reading: . . . Wisdom 3:1-5,9 – Name

Psalm 23 Read in Unison

Second Reading: Revelation 21:2-7 - Name

Gospel John 14:1-6

Remarks - Family

Homily - Priest

PRAYERS

For our brother (sister) *N.*, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for *Name*, and dry the tears of those who weep.

Hear us, Lord.

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

Hear us, Lord.

You raised the dead to life; give to our brother (sister) eternal life.

Hear us, Lord.

You promised paradise to the thief who repented; bring our brother (sister) to the joys of heaven.

Hear us, Lord.

Our brother (sister) was washed in Baptism and anointed with the Holy Spirit; give *him* fellowship with all your saints.

Hear us, Lord.

she was nourished with your Body and Blood; grant *him* a place at the table in your heavenly kingdom.

Hear us, Lord.

Comfort us in our sorrows at the death of our brother (sister); let our faith be our consolation, and eternal life our hope.

Father of all, we pray to you for *NAME.*, and for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May his soul and the souls of all the departed, through the mercy of God, rest in peace.

Amen.

The Commendation

Give rest, O Christ, to your servant(s) with your saints,
where sorrow and pain are no more,
neither sighing, but life everlasting.

You only are immortal, the creator and maker of humankind.
and we are mortal, formed of the earth, and to earth shall we
return. For so did you ordain when you created me, saying,
"You are dust, and to dust you shall return." All of us go down
to the dust; yet even at the grave we make our song: Alleluia,
alleluia, alleluia.

Give rest, O Christ, to your servant(s) with your saints,
where sorrow and pain are no more,
neither sighing, but life everlasting.

Into your hands, O merciful Savior, we commend your
servant *NAME* Acknowledge, we humbly beseech you, a sheep of
your own fold, a lamb of your own flock, a sinner of your
own redeeming. Receive her into the arms of your mercy,
into the blessed rest of everlasting peace, and into the
glorious company of the saints in light. Amen.

Blessing & Dismissal**Musical Selection**

RITE II - SAMPLE WITH INCLUSIVE LANGUAGE

IN CELEBRATION OF AND IN THANKSGIVING FOR THE LIFE OF

NAME

DOB - DOD

Picture of Artwork Here

DATE OF FUNERAL

TIME

CHRIST CHURCH CATHEDRAL

THE LITURGY OF THE DEAD

is an Easter liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we, too, shall be raised. The liturgy is characterized by joy, in the certainty that “neither death, nor life, nor angels, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.”

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.

—The Book of Common Prayer, p. 507



PRE-SERVICE MUSIC

In This Very Room

Music and Text: NAME

¶ The Peoples responses are in bold

ANTHEMS AT THE ENTRANCE

¶ The People stand as the procession enters the cathedral

I am Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life, even though he die.
And everyone who has life, and has committed himself to me in faith,
shall not die for ever.

As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up; and in my body I shall see God.
I myself shall see, and my eyes behold him who is my friend and not a stranger.

For none of us has life in himself, and none becomes his own master when he dies.
For if we have life, we are alive in the Lord, and if we die, we die in the Lord.
So, then, whether we live or die, we are the Lord's possession.

Happy from now on are those who die in the Lord!
So it is, says the Spirit, for they rest from their labors.

HYMN 390 *Praise to the Lord, the Almighty* (stanzas 1, 2, & 4)

¶ The People sit

WORDS OF REMEMBRANCE

List Names Here

¶ The People stand for the Collect

THE COLLECT

God be with you.

And also with you.

Let us pray.

O God of grace and glory, we remember before you this day our sister Nancy. We thank you for giving her to us, her family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord. **Amen.**

¶ The People sit

A READING *Wisdom 3:1-5, 9* (NRSV)

But the souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Hear what the Spirit is saying to God's people.

Thanks be to God.

PSALM 23

¶ The cantor sings the following refrain, then all repeat



The Lord is my shep - herd; I shall not be — in want.

The Lord is my shepherd; I shall not be in want.

He makes me lie down in green pastures and leads me beside still waters.

He revives my soul and guides me along right pathways for his Name's sake.

Refrain

Though I walk through the valley of the shadow of death, I shall fear no evil;
for you are with me; your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me;
you have anointed my head with oil, and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the Lord for ever.

Refrain

Psalm 23

A READING *2 Corinthians 4:16–5:9* (NRSV)

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be clothed with our heavenly dwelling— if indeed, when we have taken it off we will not be found naked. For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee. So we are always confident; even though we know that while we are at home in the body we are away from the Lord— for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him.

Hear what the Spirit is saying to God's people.

Thanks be to God.

¶ The People stand

THE GOSPEL *John 14:1-6* (NRSV)

The Holy ✠ Gospel of our Savior Jesus Christ according to John.
Glory to you, Lord Christ.

‘Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling-places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.’ Thomas said to him, ‘Lord, we do not know where you are going. How can we know the way?’ Jesus said to him, ‘I am the way, and the truth, and the life. No one comes to the Father except through me.’

The Gospel of our Savior.
Praise to you, Lord Christ.

¶ The People sit

THE HOMILY

¶ The People stand

THE APOSTLES’ CREED

¶ The Celebrant introduces the Creed, saying

In the assurance of eternal life given at Baptism, let us proclaim our faith and say,
I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins,
the ✠ resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

For our sister/brother NAME let us pray to our Lord Jesus Christ who said, “I am Resurrection and I am Life.”

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for NAME and dry the tears of those who weep.

Hear us, Lord.

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

Hear us, Lord.

You raised the dead to life; give to our sister eternal life.

Hear us, Lord.

You promised paradise to the thief who repented; bring our sister to the joys of heaven.

Hear us, Lord.

Our sister was washed in Baptism and anointed with the Holy Spirit; give her fellowship with all your saints.

Hear us, Lord.

She was nourished with your Body and Blood; grant her a place at the table in your heavenly kingdom.

Hear us, Lord.

Comfort us in our sorrows at the death of our sister; let our faith be our consolation, and eternal life our hope.

¶ Silence may be kept

Lord Jesus Christ, we commend to you our sister Nancy, who was reborn by water and the Spirit in Holy Baptism. Grant that her death may recall to us your victory over death, and be an occasion for us to renew our trust in your Father's love. Give us, we pray, the faith to follow where you have led the way; and where you live and reign with the Father and the Holy Spirit, to the ages of ages. **Amen.**

The peace of Christ be always with you.

And also with you.

¶ The Ministers and People may greet one another. The Celebrant says an Offertory sentence

HYMN 376 *Joyful, joyful, we adore thee*

¶ The People stand

THE HOLY COMMUNION

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heaven___ and earth___ are full___ of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na - in the high - est.
 Bless'd is the One who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est._____

¶ The Officiant continues, recalling Jesus' incarnation, the last supper, and Jesus binding his presence to that of the bread and wine.

... In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,
 Our Father, who art in heaven, hallowed be thy Name,
 thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.
 And lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ The Celebrant breaks the consecrated Bread. A period of silence is kept

Alleluia. Christ our Passover is sacrificed for us;
 Therefore let us keep the feast. Alleluia.

¶ The Celebrant says an Invitation to Communion

MUSIC AT THE COMMUNION

Pie Jesu Domine, dona eis requiem. Pie Jesu Domine, dona eis requiem sempiternam.
Merciful Lord Jesus, give them rest. Merciful Lord Jesus, give them eternal rest.

Pie Jesu from *Requiem, Op. 48*
Gabriel Fauré (1845-1924)

¶ Following Communion, the People stand

Let us pray.

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

THE COMMENDATION

¶ The Celebrant and other ministers take their places at the body

Give rest, O Christ, to your servant with your saints,
where sorrow and pain are no more, neither sighing, but life everlasting.

You only are immortal, the creator and maker of humankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, “You are dust, and to dust you shall return.” All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.

¶ The Celebrant, facing the body, says

Into your hands, O merciful Savior, we commend your servant Nancy. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. Amen.

¶ The Celebrant, or the Bishop if present, may then bless the people, and a Deacon or other Minister may dismiss them, saying

Let us go forth in the name of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

HYMN 287 *For all the saints, who from their labors rest (stanzas 1-4)*

In lieu of flowers, family requests donations to:

list here

PARTICIPANTS IN TODAY'S SERVICE

The Rev. Name, *Celebrant & Preacher*

The Rev. Name, *Deacon*

List *Readers*

List *Chalice Bearers*

List *Acolyte*

List *Verger*

List *Cantor*

List *Organ/Piano*

List *Ushers*

List *Sound and Light Technician*

Optionalbituary Here

N

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THE COMMITTAL

¶ The following anthem is spoken

Everyone the Father gives to me will come to me; I will never turn away anyone who believes in me.

He who raised Jesus Christ from the dead will also give new life to our mortal bodies through his indwelling Spirit. My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope.

You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures for evermore.

¶ Then, as the body is placed in the Columbarium, the Celebrant says these words

In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to Almighty God our sister Nancy, and we commit her body to its resting place; earth to earth, ashes to ashes, dust to dust. The Lord bless her and keep her, the Lord make his face to shine upon her and be gracious to her, the Lord lift up his countenance upon her and give her peace. **Amen.**

The Lord be with you

And also with you.

Let us pray.

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Rest eternal grant to her, O Lord;

And let light perpetual shine upon her.

May her soul, and the souls of all the departed, through the mercy of God, rest in peace. **Amen.**

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Let us go forth in the name of Christ.

Thanks be to God.

¶ The People may remain or depart quietly

Christ Church Cathedral
318 E. Fourth Street
Cincinnati, OH 45202
513.621.1817
cincinnatiathedral.com

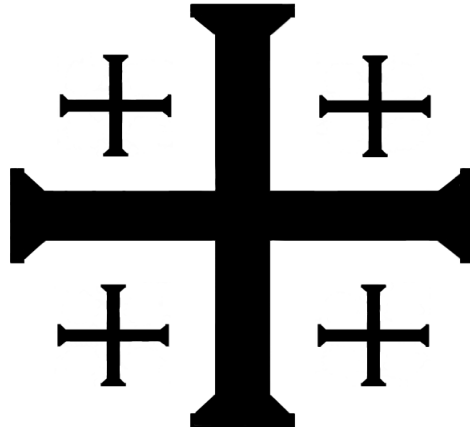


RITE II - SAMPLE

IN CELEBRATION OF AND IN THANKSGIVING FOR THE LIFE OF

NAME

DOB – DOD



Date of Funeral

TIME OF THE FUNERAL

CHRIST CHURCH CATHEDRAL

THE LITURGY OF THE DEAD

is an Easter liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we, too, shall be raised. The liturgy is characterized by joy, in the certainty that “neither death, nor life, nor angels, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.”

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.

—The Book of Common Prayer, p. 507



¶ The Peoples responses are in bold

ORGAN VOLUNTARY

Komm, heiliger Geist, Herre Gott, BuxWV 199

Dieterich Buxtehude (1637-1707)

ANTHEMS AT THE ENTRANCE

¶ The People stand as the procession enters the chapel

I am Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life, even though he die.
And everyone who has life, and has committed himself to me in faith,
shall not die for ever.

As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up; and in my body I shall see God.
I myself shall see, and my eyes behold him who is my friend and not a stranger.

For none of us has life in himself, and none becomes his own master when he dies.
For if we have life, we are alive in the Lord, and if we die, we die in the Lord.
So, then, whether we live or die, we are the Lord's possession.

Happy from now on are those who die in the Lord!
So it is, says the Spirit, for they rest from their labors.
even so saith the Spirit, for they rest from their labors.

¶ The People sit

WORDS OF REMEMBRANCE

Reader 1 Name

Reader 2 Name

¶ The People stand for the Collect

The Lord be with you

And also with you.

Let us pray.

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death, and brought life and immortality to light: Grant that your servant Janet, being raised with him, may know the strength of his presence, and rejoice in his eternal glory; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

¶ The People sit

A READING *Isaiah 25:6-9* (NRSV)

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-matured wines, of rich food filled with marrow, of well-matured wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death for ever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

The Word of the Lord.

Thanks be to God.

PSALM 23

¶ Psalm 23 is spoken by all

The LORD is my shepherd; I shall not want.

He maketh me to lie down in green pastures; he leadeth me beside the still waters.

He restoreth my soul; he leadeth me in the paths of righteousness for his Name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil;

for thou art with me; thy rod and thy staff, they comfort me.

Thou preparest a table before me in the presence of mine enemies;

thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life,

and I will dwell in the house of the LORD for ever.

A READING *I Corinthians 15:42-44* (NRSV)

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonour, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body.

The Word of the Lord.
Thanks be to God.

¶ The People stand

THE GOSPEL *John 14:1-6* (NRSV)

The Holy ✠ Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Jesus said, 'Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling-places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.' Thomas said to him, 'Lord, we do not know where you are going. How can we know the way?' Jesus said to him, 'I am the way, and the truth, and the life. No one comes to the Father except through me.'

The Gospel of the Lord.
Praise to you, Lord Christ.

¶ The People sit

THE HOMILY

The Reverend Name

¶ The People stand

THE APOSTLES' CREED

¶ The Celebrant introduces the Creed, saying

In the assurance of eternal life given at Baptism, let us proclaim our faith and say,
I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the ✠ resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

For our *sister/brother Name*, let us pray to our Lord Jesus Christ who said, “I am Resurrection and I am Life.”

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for *Name*, and dry the tears of those who weep.

Hear us, Lord.

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

Hear us, Lord.

You raised the dead to life; give to our sister eternal life.

Hear us, Lord.

You promised paradise to the thief who repented; bring our sister to the joys of heaven.

Hear us, Lord.

Our sister was washed in Baptism and anointed with the Holy Spirit; give her fellowship with all your saints.

Hear us, Lord.

She was nourished with your Body and Blood; grant her a place at the table in your heavenly kingdom.

Hear us, Lord.

Comfort us in our sorrows at the death of our sister; let our faith be our consolation, and eternal life our hope.

¶ Silence may be kept

Lord Jesus Christ, we commend to you our *sister/brother Name*, who was reborn by water and the Spirit in Holy Baptism. Grant that her death may recall to us your victory over death, and be an occasion for us to renew our trust in your Father’s love. Give us, we pray, the faith to follow where you have led the way; and where you live and reign with the Father and the Holy Spirit, to the ages of ages. **Amen.**

THE COMMENDATION

¶ The Celebrant and other ministers take their places at the body

Give rest, O Christ, to your servant with your saints,
where sorrow and pain are no more, neither sighing, but life everlasting.

You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, “You are dust, and to dust you shall return.” All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.

¶ The Celebrant, facing the body, says

Into your hands, O merciful Savior, we commend your servant *NAME*. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

¶ The Celebrant, or the Bishop if present, may then bless the people, and a Deacon or other Minister may dismiss them, saying

Let us go forth in the name of Christ.
Thanks be to God.

ORGAN VOLUNTARY

Prelude and Fugue in C, BWV 553

Anon. (18th century)

PARTICIPANTS IN TODAY'S SERVICE

CLERGY

The Reverend Name , *Celebrant & Preacher*

The Reverend Name, *Assisting*

PALLBEARERS

List Pallbearers here

MUSICIAN

Stephan Casurella, *Canon Precentor & Director of Music*

READERS

List Readers Here

INTERCESSOR

Name

Memorial gifts may be made to
List here

