

Juneteenth



EMANCIPATION DAY



Honor the past, celebrate progress, and keep fighting for freedom for all.

The Fourth Sunday after Pentecost

21 June 2026 | 10:00 am

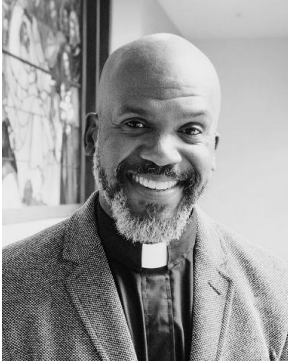
The Holy Eucharist: Rite II



CHRIST CHURCH CATHEDRAL, CINCINNATI, OH

Empowering people of peace to reconcile, liberate, heal, and serve the world.

A Welcome from the Dean



Grace and peace be with you! On behalf of the Christ Church Cathedral family, I want to welcome you this morning into the warm embrace of this beloved community. We are so glad that you have chosen to spend time in worship and fellowship with us today. Jesus said, “when two or three are gathered together in my name, I am there among them.” Indeed, it is my hope that through our prayers, music, preaching, and fellowship at God’s table, you will feel the presence of Christ’s love incarnate in this place.

Our vision is to empower people of peace to reconcile, liberate, heal, and serve the world by living out the way of Christ’s love. In covenant with God and each other, we share a mission to be Christ’s loving, healing, liberating, and reconciling presence in our city and in our diocese. It is the custom of the Cathedral that during the Holy Eucharist, *all* are welcome at God’s table to receive the bread and wine, or, if you prefer, a blessing. You are also free to stay seated in quiet contemplation. Just know that no matter who you are or where you’re from, you are welcome at Christ Church Cathedral Cincinnati.

If you would like to learn more about the Cathedral and ways to connect and get involved, please fill out one of our visitor cards (or use the QR code) in the pews; one of our ushers will be happy to receive it and one of our clergy members will reach out in the coming week. And if you are able, please join us for coffee and refreshments after the service in the Swan Area (just outside of the library). If you are joining us on the third Sunday of the month, please join us for a tasty brunch in the Undercroft! Again, I welcome you and give God thanks for your presence with us today!

Your Brother in Christ,
Dean Owen Thompson+

Children are welcome in worship! Many take delight in the sights, smells, and sounds of the liturgy. Families are welcome to sit anywhere in the nave. The **Pray and Play Pew** is an area designed specifically for little ones who need more room to move around. It includes items to help them worship their way—with wonder and wiggles.

Another option for children and families is our **Children’s Room**. There you will find caring staff and a safe space for open play during the worship service. Children are welcome to stay in the Children’s Room for the entire service, or can be picked up for communion.

Whether your children feel most comfortable in the Children’s Room or prefer to stay in the service, we’re so glad they’re here! We would love the opportunity to get to know you and your family. If you’d like to get connected or have any questions, feel free to email John Snavely at jsnavely@cccath.org

THE WORD OF GOD

ORGAN VOLUNTARY

Six Sketches for Organ, Book I

C. Armstrong Gibbs (1889-1960)

1. Lyric Melody
2. Elegy
3. Jubilate Deo

INTROIT

The Center of My Joy

The Christ Church Gospel Ensemble

Jesus, you're the center of my joy.
All that's good and perfect comes from you.
You're the heart of my contentment, hope for all I do.
Jesus, you're the center of my joy.

When I lost my direction, you're the compass for my way.
You're the fire and light when nights are long and cold.
In sadness, you're my laughter that shatters all my fears.
When I'm all alone, your hand is there to hold.

Text and music: Richard Smallwood (1948-2025), Bill Gaither (b. 1936), and Gloria Gaither (b. 1942)

The People stand as the procession enters the cathedral.

HYMN AT THE ENTRANCE

On this day, the first of days

The Hymnal 1982: No. 47

OPENING ACCLAMATION & COLLECT FOR PURITY

Blessed be God: most holy, glorious, and undivided Trinity.
And blessed be God's reign, now and for ever. Amen.

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

Benedictus es, Domine

1. Glo - ry to you, Lord
God of our fa - thers; you are wor - thy of praise;
glo - ry to you. 2. Glo - ry to you
for the ra - di - ance of your ho - ly Name; we will
praise you and high - ly ex - alt you for ev - er.
3. Glo - ry to you in the splen - dor of your
tem - ple; on the throne of your ma - jes - ty, glo - ry to
you. 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, _____ be -
5. Glo - ry to you, _____ be - hold - ing the

hold-ing the depths; _____ in the high vault of
depths; _____ in the high vault of hea-ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____
you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will
Son, and Ho - ly Spi - rit; _____ we will praise you and

high-ly ex - alt you Glo-ry to you! _____
high-ly ex - alt you for ev - er. _____

THE COLLECT OF THE DAY

God be with you.

And also with you.

Let us pray.

O LORD, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

THE FIRST LESSON

A reading from the Book of Jeremiah.

O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the Lord has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." But the Lord is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O Lord of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hands of evildoers. *Jeremiah 20:7-13 (NRSV)*

Hear what the Spirit is saying to God's people.

Thanks be to God.

THE GRADUAL

Sung by the choir.

SURELY, for your sake have I suffered reproach, *
and shame has covered my face.
I have become a stranger to my own kindred, *
an alien to my mother's children.
Zeal for your house has eaten me up; *
the scorn of those who scorn you has fallen upon me.
I humbled myself with fasting, *
but that was turned to my reproach.
I put on sack-cloth also, *
and became a byword among them.
Those who sit at the gate murmur against me, *
and the drunkards make songs about me.
But as for me, this is my prayer to you, *
at the time you have set, O Lord:
“In your great mercy, O God, *
answer me with your unfailing help.
Save me from the mire; do not let me sink; *
let me be rescued from those who hate me and out of the deep waters.
Let not the torrent of waters wash over me, neither let the deep swallow me up; *
do not let the Pit shut its mouth upon me.
Answer me, O Lord, for your love is kind; *
in your great compassion, turn to me!’
“Hide not your face from your servant; *
be swift and answer me, for I am in distress.
Draw near to me and redeem me; *
because of my enemies deliver me.

Psalm 69: 8-20

Chant: Jonathan Battisbill (1738-1801)

THE SECOND LESSON

A reading from the Letter of Paul to the Romans.

SHOULD we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus. *Romans 6:1b-11 (NRSV)*

Hear what the Spirit is saying to God's people.

Thanks be to God.

MUSIC AT THE SEQUENCE

Jesus Paid It All

The Christ Church Gospel Ensemble

Jesus paid it all.
All to him I owe.
Sin had left a crimson stain.
He washed me white as snow.

Text: Elvina Mable Hall (1820-1889)

Music: John Grape (1835-1915), arr. David R. Curry, Jr.

The People stand.

THE GOSPEL

The Holy Gospel of our Savior Jesus Christ according to Matthew.

Glory to you, Lord Christ.

JESUS said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! "So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. "Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.” *Matthew 10:24-39 (NRSV)*

The Gospel of our Savior.
Praise to you, Lord Christ.

THE SERMON

The People stand.

THE NICENE CREED

WE BELIEVE in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Deacon or Celebrant bids the Prayers saying

RECONCILED by God's mercy and sustained by God's presence, let us pray for the world and its needs.

The Intercessor offers prayers for the Church, the Nation, the welfare of the world, the community, those who suffer, and the departed.

After each intercession

Hear us, O God.

Your mercy is great.

The Celebrant adds a concluding collect. The People respond

Amen.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

BLESSING OF THE ARTWORK

Antiphon

Christ is the icon of the invisible God; all things were created through him and for him.

V. The Word became flesh:

R. And dwelt among us.

Let us pray. (*Silence*)

Almighty God, whose Son our Savior manifested your glory in his flesh, and sanctified the outward and visible to be a means to perceive realities unseen: Accept, we pray, this representation of _____; and grant that as we look upon it, our hearts may be drawn to things which can be seen only by the eye of faith; through Jesus Christ our Lord. **Amen.**

THE PEACE

The peace of Christ be always with you.

And also with you.

The Ministers and People may greet one another in the name of the Lord.

THE HOLY COMMUNION

The Celebrant says an Offertory sentence.

ANTHEM AT THE OFFERTORY

Prayer of Saint Richard of Chichester

The Cathedral Choir

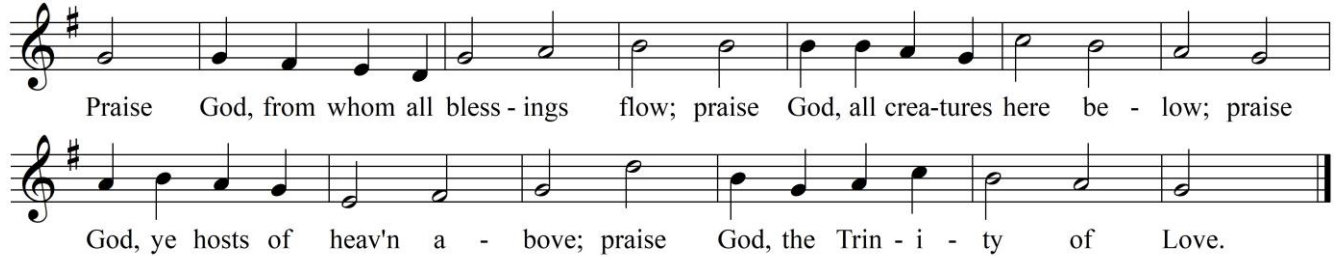
Thanks be to thee, our Lord Jesus Christ, for all the benefits which thou hast given us, for all the pains and insults which thou hast borne for us. O most merciful Redeemer, Friend and Brother, may we know thee more clearly, love thee more dearly, and follow thee more nearly. Amen.

Text: Text: St. Richard of Chichester (1197-1253)

Music: Malcolm Archer (b. 1952)

HYMN AT THE PRESENTATION

Praise God, from whom all blessings flow



The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Praise God, from whom all bless - ings flow; praise God, all crea-tures here be - low; praise
God, ye hosts of heav'n a - bove; praise God, the Trin - i - ty of Love.

THE GREAT THANKSGIVING

God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
 Bless - ed is the One who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

And so, O God, we who have been redeemed by Jesus, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

On the night Jesus was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now that work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate Jesus’ death and resurrection, as we await the day of Christ’s return.

Lord God of our Ancestors; God of Abraham and Sarah, Isaac and Rebecca, Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in the name of Jesus.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As our Savior Christ has taught us, we now pray,

OUR Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those
who sin against us.

Save us from the time of trial,
and deliver us from evil.

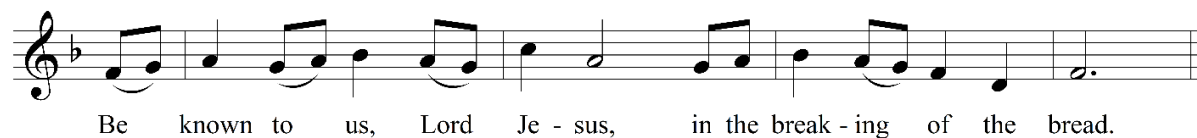
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Celebrant breaks the consecrated bread. A period of silence is kept.

FRACTION ANTHEM

The cantor sings the following refrain, then all repeat.

Refrain:



The bread which we break, alleluia, is the communion of the body of Christ. **Refrain**

One body are we, alleluia, for though many we share one bread. **Refrain**

The Celebrant says an Invitation to Communion. Gluten-free wafers are available upon request.

Clergy are available for healing prayer at this time. If you desire prayer, approach the priests in the side aisle after you have received either Communion or a blessing.

MUSIC AT THE COMMUNION

Oh, That Bleeding Lamb

The Cathedral Choir

Oh, that bleeding lamb, the Lord done sanctified him.

Oh, that bleeding lamb done sanctified-a my soul.

The holy way the prophets went.

I never felt such love before.

That saved their souls from banishment.

I'll go in peace and sin no more.

Text & music: African American Spiritual, arr. Undine Smith Moore (1904-1989)



Undine Smith Moore was an American pianist, composer, and teacher, sometimes referred to as the “Dean of Black Women Composers.” Much of her work was inspired by African American spirituals and folk music. She taught at multiple universities and in 1969 co-founded with Altona Trent Johns the Black Music Center at Virginia State College, which aimed to educate members about the “contributions of black people to the music of the United States and the world.” Among her many honors, she received the Humanitarian award from Fisk University, an honorary doctorate from Indiana University, a Candace Award from the National Coalition of 100 Black Women, and the Virginia Governor’s Award in the Arts.

Even Me

The Christ Church Gospel Ensemble

Lord I hear of showers blessings
 Thou art scattering full and free,
 Showers the thirsty soul refreshing,
 Let some drops now fall on me.

Even me, even me,
 Let some drops now fall on me.

Text: Elizabeth Codner (1823-1919)

Music: William B. Bradbury (1816-1868), arr. Michael H. Reid

Baptized in water



1. Bap - tized_ in wa - ter,___ sealed by the Spi - rit,___ Cleansed by the
 2. Bap - tized_ in wa - ter,___ sealed by the Spi - rit,___ Dead in the
 3. Bap - tized_ in wa - ter,___ sealed by the Spi - rit,___ Marked with the



1. blood of Christ___ our King: Heirs of sal - va - tion,___
 2. tomb with Christ___ our King: One with his ris - ing,___
 3. sign of Christ___ our King: Born of one Fa - ther,___



1. trust - ing his prom - ise,___ Faith - ful - ly now God’s praise we sing.
 2. freed and for - giv - en,___ Thank - ful - ly now God’s praise we sing.
 3. we are his child - ren,___ Joy - ful - ly now God’s praise we sing.

The People stand.

THE POST-COMMUNION PRAYER

Let us pray.

ALMIGHTY and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The Bishop, when present, or the Priest, may bless the people. The People respond
Amen.

HYMN AT THE CLOSING

Christ for the world we sing!

The Hymnal 1982: No. 537

THE DISMISSAL

The Deacon, or the Celebrant, says a dismissal. The People respond
Thanks be to God.

POST-SERVICE MUSIC

Oh, Freedom

Traditional Spiritual, arr. Adolphus Hailstork (b. 1941)



Please join us at one of our upcoming services:

Saturday, 6/27: Holy Eucharist, 5:00 pm (Centennial Chapel)

Sunday, 6/28: Pride Mass, 5:00 pm (Potluck and Twilight Tea will follow)

MINISTERS

The Very Reverend Owen Thompson, *Celebrant*

The Reverend Canon Liesebet Gravley, *Preacher*

The Reverend Canon Brian Blayer,

Deacon & Healing Minister

The Reverend Canon Bill Scrivener,

Healing Minister

Dianne Butler, *Lay Eucharistic Minister*

John Moreland, *Lay Eucharistic Minister*

Karen Moreland, *Lay Eucharistic Minister*

Matthew Shad, *Lay Eucharistic Minister*

Connie Sanders, *Reader*

Danyale Marshall, *Reader*

Daniel Lakamp, *Intercessor*

Cheryl Eagleson, *Head Verger*

Steve van Allen, *Verger*

Jerry Stein, *Acolyte Master*

Stephen Okel, *Acolyte*

Mary Lynn Wuebkenberg, *Acolyte*

Beth Zavodny, *Acolyte*

Paula Rose, *Head Usher*

Lexie Bopp, *Usher*

Tom Cecil, *Usher*

Chris Christensen, *Usher*

Barbara Koerner, *Usher*

Tucker Stone, *Usher*

Olden Warren, *Usher*

Lynn Okel, *Welcome Table*

Julieta Simms, *Welcome Table*

Lexie Bopp, *Altar Guild*

Bob Shawver, *Altar Guild*

Brenda Shawver, *Altar Guild*

Mary Lynn Wuebkenberg *Altar Guild*

Priscilla Dunn, *Flower Guild*

Jane Harbour, *Flower Guild*

Sue Heighberger, *Flower Guild*

Anna Thorner, *Flower Guild*

Nan Witten, *Flower Guild*

Brian Lawson, *Communion Bread Ministry*

The Christ Church Cathedral Choir

Stephan Casurella,

Canon Precentor & Director of Music

Abraham Wallace, *Associate Director of Music*

The Christ Church Gospel Ensemble

Jason Alexander Holmes, *Director*

Vee Gibson

Ciara Harper

Robert Lomax

Tim Oliver

Mary Patton

Noël Walton

Pride is for everyone, and you're invited!

LGBTQ+ Happy Hour | Wednesday, June 24, 5:00-7:00 PM

Queen City Exchange, 32 W Court Street, Cincinnati, OH

LGBTQ+ Meditative Sound Healing | Thursday, June 25, 6:00 PM

Centennial Chapel at Christ Church Cathedral, 318 E 4th Street, Cincinnati, OH

2026 Cincinnati Pride Parade | Saturday, June 27, 11:00 AM

We will send more details as they become available, so let us know you are coming at lgbtq@dsobio.org

DSO Booth at Cincinnati Pride Festival | Saturday, June 27, 11:00AM-9:00 PM

Sign up to volunteer at <https://redeemercincy.tpsdb.com/OnlineReg/332>

Pride Mass, Dinner, and Twilight Tea at Christ Church Cathedral | Sunday, June 28

Christ Church Cathedral, 318 E 4th Street, Cincinnati, OH 45202.

Pride Service Choir Rehearsal | 3:00 PM in the Nave

Email Kirsten Marron at kmarron@cccath.org by June 24th to let us know you're coming!

Pride Service with Holy Eucharist | 5:00 PM-6:15 PM

All are welcome! Clergy are invited to vest and process.

Pride Dinner | 6:15 - 7:00 pm in Centennial Chapel

Food is provided, just bring fellowship!

Twilight Tea and Drag Performance | 7:00 PM-9:00 PM in Sycamore Commons

The DJ will be in Sycamore Commons starting at 6:15, and the drag performers will join them at 7.



Christ Church Cathedral

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