All Saints' Day

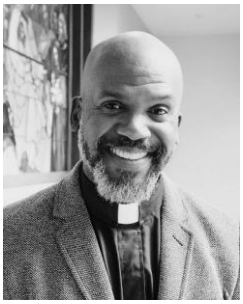
1 November 2026 | 10:00 am

The Holy Eucharist Rite II with Renewal of Baptismal Vows

CHRIST CHURCH CATHEDRAL, CINCINNATI, OH

Empowering people of peace to reconcile, liberate, heal, and serve the world.

A Welcome from the Dean



Grace and peace be with you! On behalf of the Christ Church Cathedral family, I want to welcome you this morning into the warm embrace of this beloved community. We are so glad that you have chosen to spend time in worship and fellowship with us today. Jesus said, "when two or three are gathered together in my name, I am there among them." Indeed, it is my hope that through our prayers, music, preaching, and fellowship at God's table, you will feel the presence of Christ's love incarnate in this place.

Our vision is to empower people of peace to reconcile, liberate, heal, and serve the world by living out the way of Christ's love. In covenant with God and each other, we share a mission to be Christ's loving, healing, liberating, and reconciling presence in our city and in our diocese. It is the custom of the Cathedral that during the Holy Eucharist, *all* are welcome at God's table to receive the bread and wine, or, if you prefer, a blessing. You are also free to stay seated in quiet contemplation. Just know that no matter who you are or where you're from, you are welcome at Christ Church Cathedral Cincinnati.

If you would like to learn more about the Cathedral and ways to connect and get involved, please fill out one of our visitor cards (or use the QR code) in the pews; one of our ushers will be happy to receive it and one of our clergy members will reach out in the coming week. And if you are able, please join us for coffee and refreshments after the service in the Swan Area (just outside of the library). If you are joining us on the third Sunday of the month, please join us for a tasty brunch in the Undercroft! Again, I welcome you and give God thanks for your presence with us today!

Your Brother in Christ,
Dean Owen Thompson+

Children are welcome in worship! Many take delight in the sights, smells, and sounds of the liturgy. Families are welcome to sit anywhere in the nave. The **Pray and Play Pew** is an area designed specifically for little ones who need more room to move around. It includes items to help them worship their way—with wonder and wiggles.

Another option for children and families is our **Children's Room**. There you will find caring staff and a safe space for open play during the worship service. Children are welcome to stay in the Children's Room for the entire service, or can be picked up for communion.

Whether your children feel most comfortable in the Children's Room or prefer to stay in the service, we're so glad they're here! We would love the opportunity to get to know you and your family. If you'd like to get connected or have any questions, feel free to email John Snavely at **jsnavely@cccath.org**

THE WORD OF GOD

VOLUNTARY

Toccata and Fugue in D Minor, BWV 565 Johann Sebastian Bach (1685-1750)

INTROIT

O quam gloriosum

O quam gloriosum est regnum,
in quo cum Christo gaudent omnes Sancti!
Amicti stolis albis,
sequuntur Agnum, quocumque ierit.

O how glorious is the kingdom
in which all the saints rejoice with Christ!
Clad in robes of white,
they follow the Lamb wherever he goes.

Text: Antiphon to the Magnificat, All Saints
Music: Tomás Luis de Victoria (c.1549-1611)

The People stand as the procession enters the Cathedral.

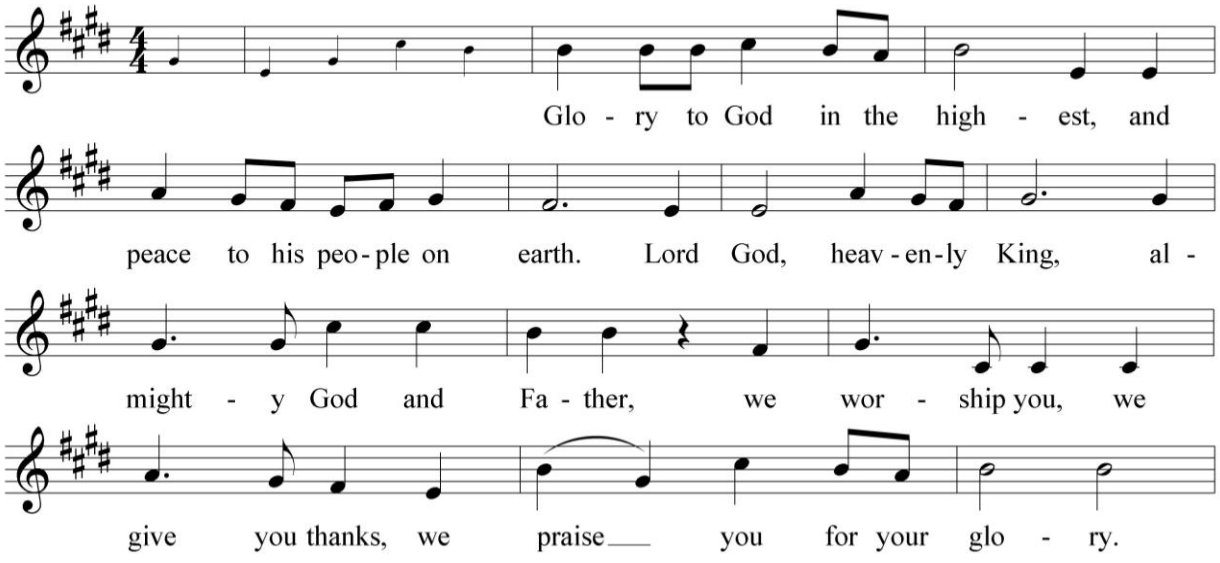
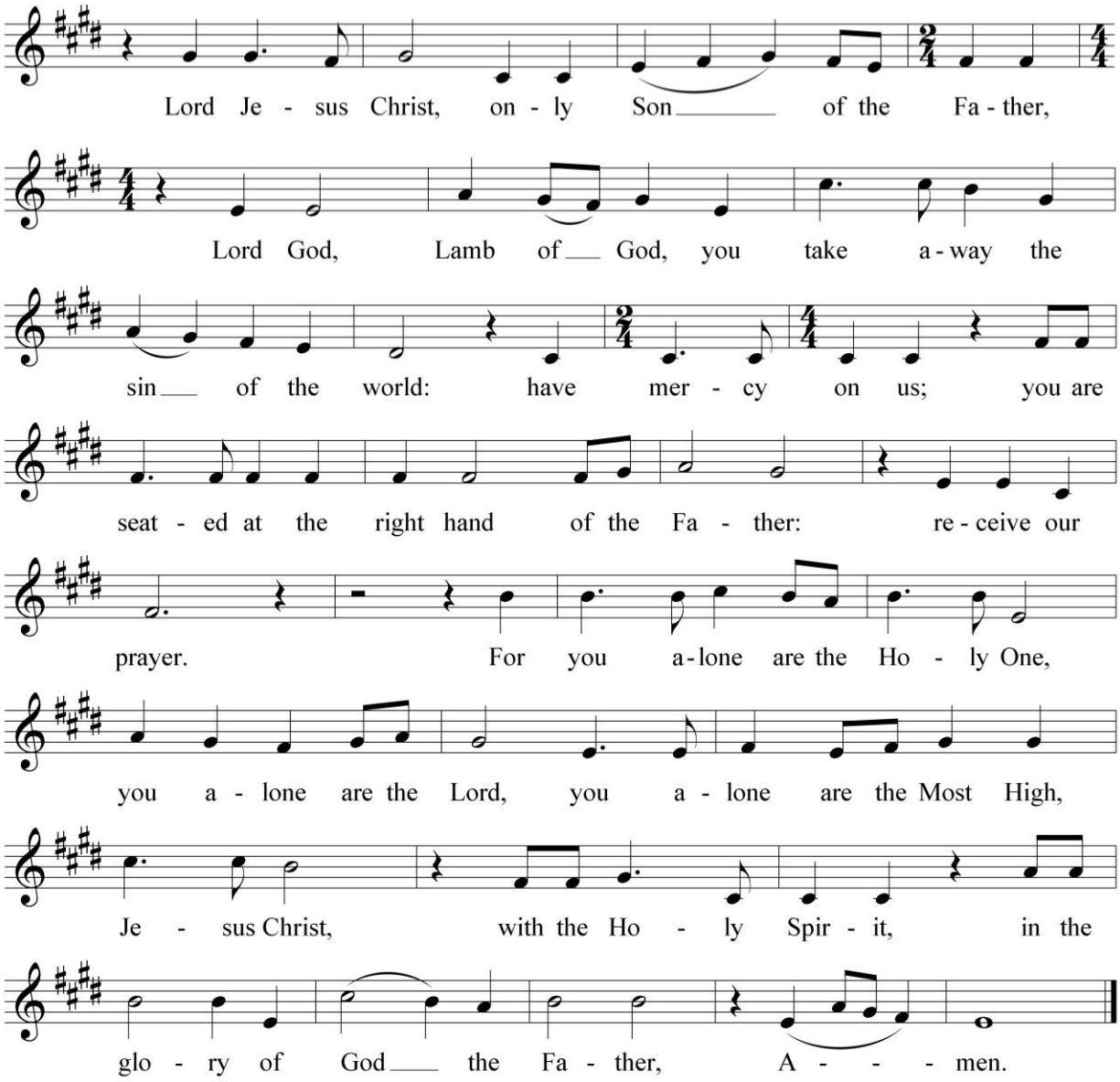
HYMN AT THE ENTRANCE

For all the saints, who from their labors rest *The Hymnal 1982*: No. 287

OPENING ACCLAMATION & COLLECT FOR PURITY

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

ALMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SONG OF PRAISE *Gloria in excelsis Deo*

THE COLLECT OF THE DAY

God be with you.
And also with you.

Let us pray.

ALMIGHTY God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The People sit.

THE FIRST LESSON

A reading from the Revelation to John.

AFTER this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. "For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes." *Revelation 7:9-17 (NRSV)*

Hear what the Spirit is saying to God's people.
Thanks be to God.

THE GRADUAL

Sung by the choir.

I will bless the Lord at all times; *
his praise shall ever be in my mouth.
I will glory in the Lord; *
let the humble hear and rejoice.
Proclaim with me the greatness of the Lord; *
let us exalt his Name together.
I sought the Lord, and he answered me *
and delivered me out of all my terror.
Look upon him and be radiant, *
and let not your faces be ashamed.
I called in my affliction and the Lord heard me *
and saved me from all my troubles.
The angel of the Lord encompasses those who fear him, *
and he will deliver them.
Taste and see that the Lord is good; *
happy are they who trust in him!
Fear the Lord, you that are his saints, *
for those who fear him lack nothing.

The young lions lack and suffer hunger, *
but those who seek the Lord lack nothing that is good.
The Lord ransoms the life of his servants, *
and none will be punished who trust in him. *Psalm 34:1-10, 22*

Chant: Thomas Attwood (1765-1838))

THE SECOND LESSON

A reading from the First Letter of John.

SEE what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. *1 John 3:1-3 (NRSV)*

Hear what the Spirit is saying to God's people.
Thanks be to God.

The People stand.

HYMN AT THE SEQUENCE

For thy dear saints, O Lord *The Hymnal 1982*: No. 279

THE GOSPEL

The Holy Gospel of our Savior Jesus Christ according to Matthew.
Glory to you, Lord Christ.

WHEN Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:
"Blessed are the poor in spirit, for theirs is the kingdom of heaven.
"Blessed are those who mourn, for they will be comforted.
"Blessed are the meek, for they will inherit the earth.
"Blessed are those who hunger and thirst for righteousness, for they will be filled.
"Blessed are the merciful, for they will receive mercy.
"Blessed are the pure in heart, for they will see God.
"Blessed are the peacemakers, for they will be called children of God.
"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Matthew 5:1-12 (NRSV)

The Gospel of our Savior.
Praise to you, Lord Christ.

THE SERMON

The People stand.

THE RENEWAL OF BAPTISMAL VOWS

THROUGH the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
I do.

Do you believe in God the Father?
I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?
I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?
I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?
I will, with God's help.

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.
Amen.

MUSIC AT THE ASPERGES

Asperges me, Domine

Asperges me Domine hyssopo et mundabor:	Purge me with hyssop, and I shall be clean:
lavabis me et super nivem dealbabor.	wash me, and I shall be brighter than snow.
Miserere mei Deus,	Have mercy on me, O God,
secundum magnam misericordiam tuam.	according to your lovingkindness.
Gloria Patri, et Filio, et Spiritui Sancto:	Glory to the Father, and to the Son, and to the Holy Spirit:
sicut erat in principio, et nunc, et semper,	as it was in the beginning, is now, and ever shall be,
et in saecula saeculorum. Amen.	world without end. Amen.

Text: Antiphon for Sprinkling Rite
Music: Anton Bruckner (1824-1896)

THE NECROLOGY & PRAYERS OF THE PEOPLE

Let us remember before God those who have gone before us in faith, and especially these persons commended to our prayers:

The People sit for the reading of the Necrology.

Following the reading of the Necrology, all stand for the prayers.

Almighty God, you have knit together your elect in one communion and fellowship, in the mystical body of your Son Christ our Lord: Grant, we pray, to your whole Church in paradise and on earth, your light and your peace. **Amen.**

Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection. **Amen.**

Grant to us who are still in our journey, and who walk as yet by faith, that your Holy Spirit may lead us in holiness and righteousness all our days. **Amen.**

Grant to your faithful people pardon and peace, that we may be cleansed from all our sins, and serve you with a quiet mind. **Amen.**

Grant to all who mourn a sure confidence in your tender care, that, casting all their grief on you, they may know the consolation of your love. **Amen.**

Grant us grace to entrust all who are dear to us to your never-failing love; receive them into the arms of your mercy, and remember them according to the favor which you show to all people. **Amen.**

Grant that, increasing in knowledge and love of you, they may go from strength to strength in the life of perfect service in your heavenly kingdom. **Amen.**

Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in your eternal and everlasting glory, and, with the blessed Virgin Mary and all your saints, to receive the crown of life which you promise to all who share in the victory of your Son Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE PEACE

The peace of Christ be always with you.
And also with you.

The Ministers and People may greet one another in the name of the Lord.

THE HOLY COMMUNION

The Celebrant says an Offertory sentence.

ANTHEM AT THE OFFERTORY

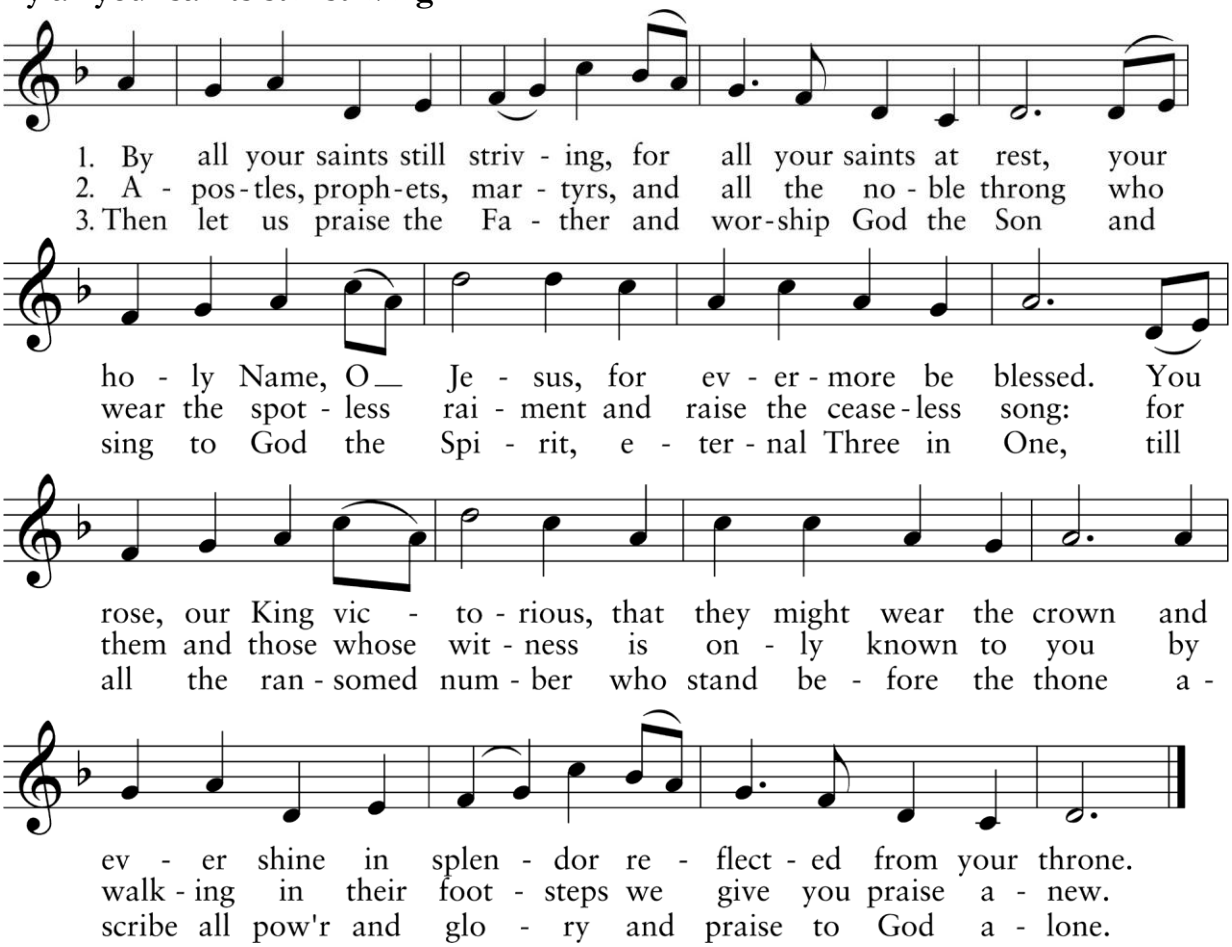
And I Saw a New Heaven

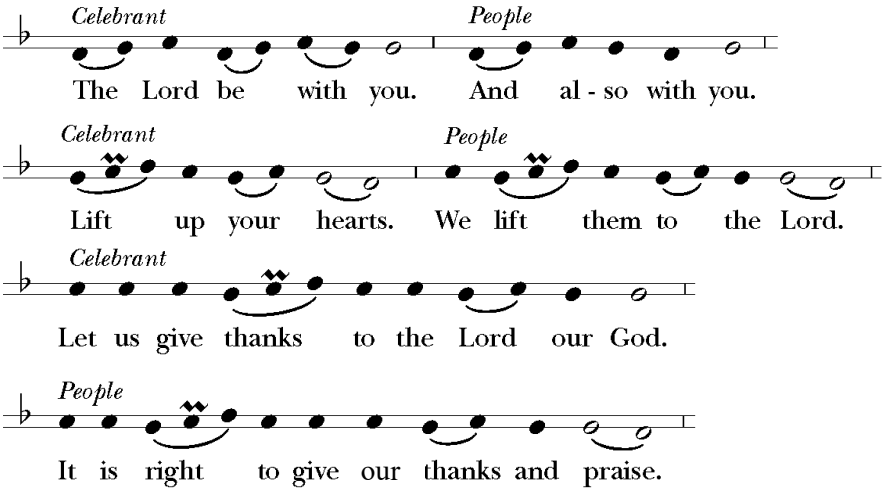
And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven, saying, "Behold, the tabernacle of God is with men, and he will dwell with them and they shall be his people, and God himself shall be with them and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow nor crying, neither shall there be any more pain, for the former things are passed away."

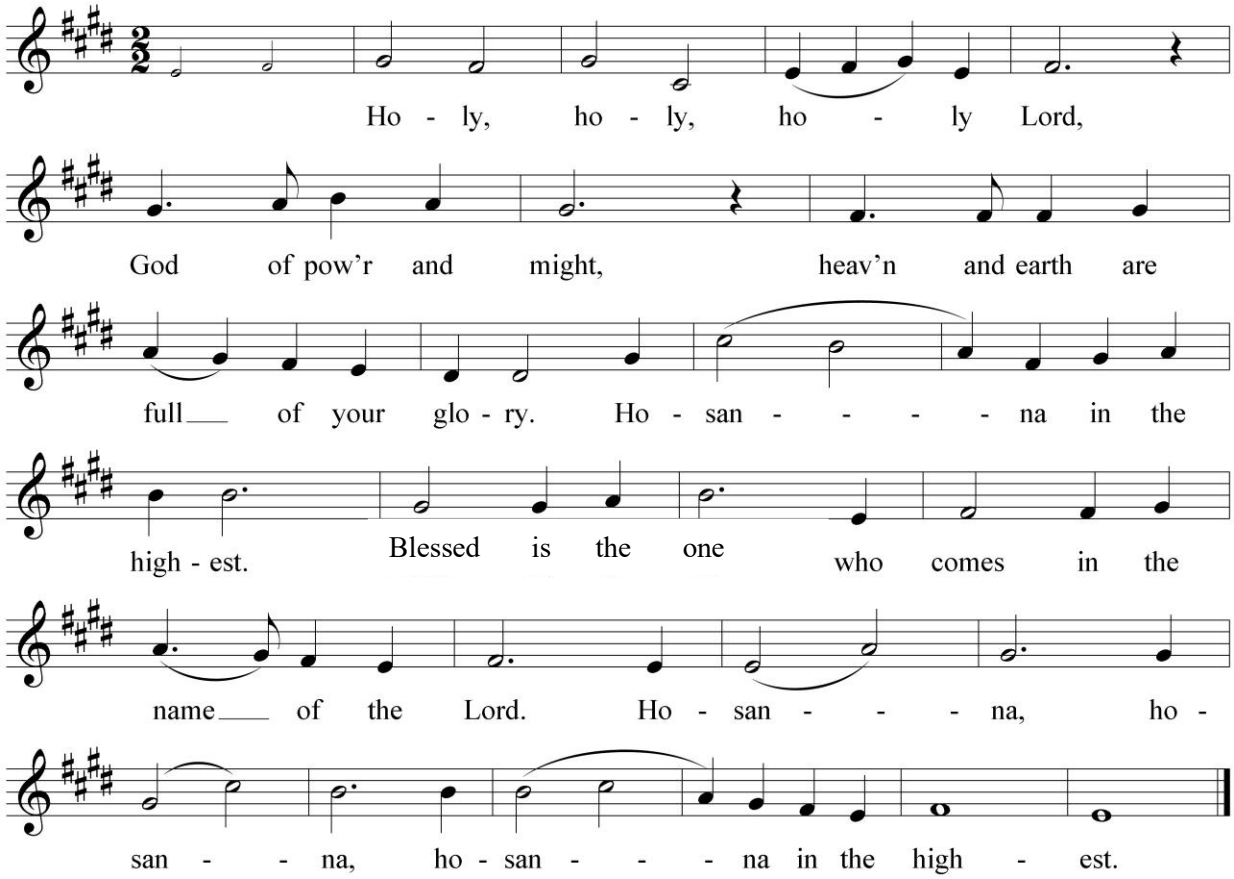
Text: Revelation 21:1-4
Music: Edgar L. Bainton (1880-1956)

HYMN AT THE PRESENTATION

By all your saints still striving



THE GREAT THANKSGIVING

It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,



We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

The Celebrant offers intercessions for those who serve the Church, those who seek the truth, the welfare and concerns of the world and local community, those in need, and the departed.

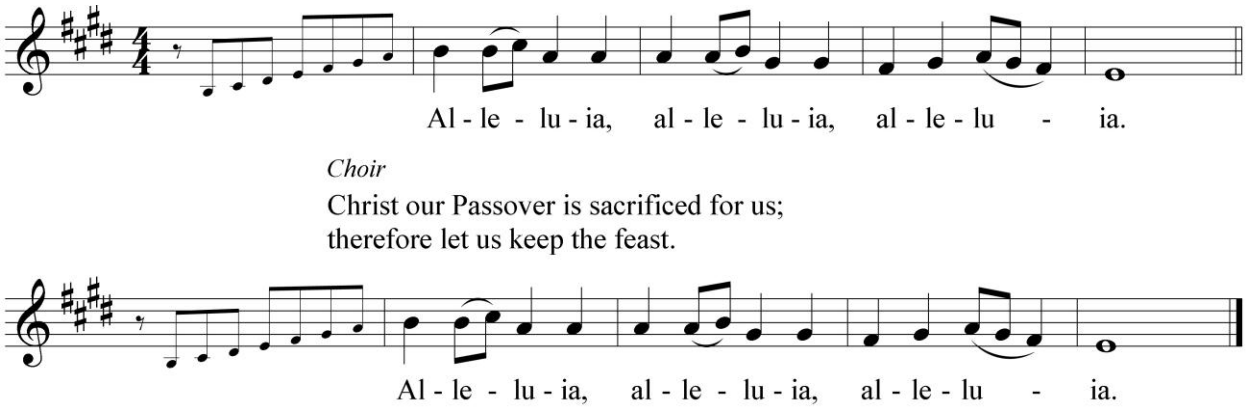
And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever

As our Savior Christ has taught us, we now pray,

OUR Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

The Celebrant breaks the consecrated bread. A period of silence is kept.



The Celebrant says an Invitation to Communion. Gluten-free wafers are available upon request.

Clergy are available for healing prayer at this time. If you desire prayer, approach the priests in the side aisle after you have received either Communion or a blessing.

MUSIC AT THE COMMUNION

Justorum animae

Justorum animae in manu Dei sunt,
et non tanget illos tormentum mortis.
Visi sunt oculis insipientium mori,
illi autem sunt in pace.

The souls of the righteous are in the hand of God,
and the pain of death shall not touch them.
To the eyes of the foolish, they seemed to perish,
but they are in peace.

Text: Wisdom 3:1-3
Music: Charles Villiers Stanford (1852-1924)

Who are these like stars appearing *The Hymnal 1982*: No. 286

Following Communion, the People stand.

THE POST-COMMUNION PRAYER

Let us pray.

ETERNAL God,
you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

THE BLESSING

MAY Almighty God, to whose glory we celebrate this festival of all the Saints, be now and evermore your guide and companion in the way. **Amen.**

May God, who has bound us together in the company of the elect, in this age and the age to come, attend to the prayers of his faithful servants on your behalf, as he hears your prayers for them. **Amen.**

May God, who has given us, in the lives of his saints, patterns of holy living and victorious dying, strengthen your faith and devotion, and enable you to bear witness to the truth against all adversity. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

HYMN AT THE CLOSING

Ye watchers and ye holy ones *The Hymnal 1982*: No. 618

THE DISMISSAL

The Deacon, or the Celebrant, says a dismissal. The People respond

Thanks be to God.

ORGAN VOLUNTARY

Improvisation sur le "Te Deum" Charles Tournemire (1870-1939)
Reconstructed by Maurice Duruflé (1902-1986)

✠ ✠ ✠

We invite you to return at 5:00 pm this evening
for the Commemoration of All Faithful Departed.
This service of Holy Eucharist,
which features Maurice Duruflé's Requiem,
is a meaningful time to remember loved ones.

Please join us at one of our upcoming services:

This evening, 11/1: Commemoration of All Faithful Departed, 5:00 pm
Saturday, 11/7: Holy Eucharist, 5:00 pm (Centennial Chapel)

MINISTERS

The Reverend Canon Joanna DeHaan Unangst, *Celebrant*
The Very Reverend Owen Thompson*, Preacher*
The Reverend Canon Bryan Blayer, *Deacon & Healing Minister*
The Reverend Canon Liesebet Gravley, *Healing Minister*

Pat Haug, *Lay Eucharistic Minister*
Matthew Shad, *Lay Eucharistic Minister*
Jerry Stein, *Lay Eucharistic Minister*
Mary Lynn Woebkenberg, *Lay Eucharistic Minister*

Mary Hagner, *Reader*
Bill Myers, *Reader*

Luke Pace-Scrivener, *Verger*

Robert DiMartino, *Thurifer*

Jerry Stein, *Acolyte Master*
Hugh Evans, *Acolyte*
John Snavely, *Acolyte*
Mary Lynn Woebkenberg, *Acolyte*

Paula Rose, *Head Usher*
Barbara Koerner, *Usher*
Tom Cecil, *Usher*
John Deatrick, *Usher*
Don Lane, *Usher*
Frank McWilliams, *Usher*
Julieta Simms, *Usher*
Olden Warren, *Usher*

David Kalfas, *Welcome Ministry*
Tucker Stone, *Welcome Ministry*

Jennifer Blair, *Communion Bread Ministry*

Lexie Bopp, *Altar Guild*
Mary Lynn Woebkenberg, *Altar Guild*
Bob Shawver, *Altar Guild*
Brenda Shawver, *Altar Guild*

Nan Witten, *Flower Guild*
Mary Hagner, *Flower Guild*
Denise Johnson, *Flower Guild*
Anna Thorner, *Flower Guild*
Shirley Wang, *Flower Guild*

The Christ Church Cathedral Choir
Stephan Casurella, *Canon Precentor & Director of Music*
Abraham Wallace, *Associate Director of Music*
Matthew Johnson, *Organ Scholar*

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